

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<b>1. OIL WELL</b> <input type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER WILDCAT</b> <input checked="" type="checkbox"/>	
<b>2. NAME OF OPERATOR</b> CONTINENTAL ENERGY CORPORATION	
<b>3. ADDRESS OF OPERATOR</b> 320 GREAT PLAINS LIFE BLDG., CASPER, WYOMING 82601	
<b>4. LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface REVISED LOCATION NE NW, 15' FROM NL, 1846' FROM WL OF SEC. 35 At proposed prod. zone	
<b>14. PERMIT NO.</b> 69 761	<b>15. ELEVATIONS</b> (Show whether DF, RT, GR, etc.) 6051 GR. ELEV.

**RECEIVED**

DEC 16 1969

COLO. OIL & GAS CONS. COMM.

<b>5. LEASE DESIGNATION AND SERIAL NO.</b> PATENTED LAND
<b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b>
<b>7. UNIT AGREEMENT NAME</b>
<b>8. FARM OR LEASE NAME</b> PENROSE
<b>9. WELL NO.</b> 1
<b>10. FIELD AND POOL, OR WILDCAT</b> WILDCAT
<b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> SEC. 35-T1N-R95W
<b>12. COUNTY OR PARISH</b> RIO BLANCO
<b>13. STATE</b> COLORADO

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	MOVE LOCATION <input checked="" type="checkbox"/>

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

THE "APPLICATION FOR PERMIT TO DRILL" THE SUBJECT WELL WAS SUBMITTED ON DECEMBER 5, 1969 AND SUBSEQUENTLY APPROVED BY THE OIL & GAS CONSERVATION COMMISSION ON DECEMBER 8, 1969. GRADING OF LOCATION AT THE SITE, 75' FROM NL & 1925' FROM WL, UNCOVERED MARSHY WATER BEARING SUBSOIL UNSUITABLE AS A DRILL SITE. ON DECEMBER 8, 1969, VERBAL APPROVAL WAS OBTAINED TO MOVE THE LOCATION 100' TO THE NW TO A SITE MORE SUITABLE FOR OPERATIONS. THE ATTACHED SURVEYORS PLAT SHOWS THE LOCATION OF THE DRILL SITE.

Index Bond 19524326

DVR	
FJP	
HHM	Plotted
JAM	✓
JJD	



00042862

**18. I hereby certify that the foregoing is true and correct**

SIGNED

G. WILLIAM HURLEY

TITLE

EXPLORATION MANAGER

DATE

12-15-69

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DIRECTOR

O & G CONS. COMM.

DATE

DEC 16 1969

corrected copy.