

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

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SEP 24 1969



00046183

COLO. OIL & GAS CONS. COMM Denver - 052318

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER   
 SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
 Chatham Oil Company

3. ADDRESS OF OPERATOR  
 P. O. Box 356 - Rangely, Colo. 81648

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface 680' E of W line and 315' N of S line of Lot 10, Sec. 2.  
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
 One mile South

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)  
 315' from S. line

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
 4,000'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

M. V. Smith

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Lot 10, Sec. 2, T-1N, R-102W, 6th PM

12. COUNTY OR PARISH

13. STATE

17. NO. OF ACRES ASSIGNED TO THIS WELL

20. ROTARY OR CABLE TOOLS

22. APPROX. DATE WORK WILL START

Oct. 1, 1969

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8"	Surface Pipe	1 joint		

It is our intention to drill a test well at the above location for Mancos Shale oil, not to exceed 4,000' in depth.

*Gov.*  

DVR	
FJP	✓
HHM	
JAM	✓
JJD	✓

*Ch. 6284*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Elmer E. Urquhart TITLE Secretary DATE 9-23-69

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY Mr. Rogers TITLE DIRECTOR DATE SEP 24 1969

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

69-593  
05 103 7246

See Instructions On Reverse Side

