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OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

RECEIVED

DEC - 5 1968

File

COLO. OIL & GAS CONSERVATION COMMISSION LICENSE DESIGNATION AND SERIAL NO.

C - 034894

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
GULFLAND INC.

3. ADDRESS OF OPERATOR  
311 C. A. Johnson Bldg. 509 17th St., Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface 100' N of S Line; 302' E of W Line.  
At proposed prod. zone 200'

14. PERMIT NO. 68 322

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
5286' DF

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
none

7. UNIT AGREEMENT NAME  
none

8. FARM OR LEASE NAME

9. WELL NO.  
46

10. FIELD AND POOL, OR WILDCAT  
Rangely - Mancos Shale

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
2-TIN 102W 6th P.M.  
SW $\frac{1}{2}$  SW $\frac{1}{2}$

12. COUNTY OR PARISH  
Rio Blanco

13. STATE  
Colorado

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input checked="" type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

RAH Date of work ~~ASAP~~ NOV 4, 1968 AS per Jim Hauck 6/2/69

PLUGGED, ABANDONED & MARKED.

?  
c  
HOW

USGS - report filed

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JTD	<input checked="" type="checkbox"/>

Exhausted Oil Prod.

18. I hereby certify that the foregoing is true and correct

SIGNED GULFLAND INC.

TITLE James S. Hauck Vice President

DATE 12/3/68

(This space for Federal or State office use)

APPROVED BY D.V. Rogers  
CONDITIONS OF APPROVAL, IF ANY:

TITLE DIRECTOR  
OIL & GAS CONSERVATION COMMISSION

DATE JUN 2 1969

RECEIVED

DIG AND GAS CORRELATION COMMISSION  
OF THE STATE OF COLORADO

CO. OF GAS CORRELATION

SUMMARY NOTICES AND REPORTS ON WELLS

OLD  
 Jim, Julio, Jackie.

Per Brad Loney this well was not deepened and was not really plugged. Grand Valley has volunteered to plug the well, but it turned out that it is a producer. BLM has gained their cooperation and I feel we should allow an operator change and begin checking the well. Then


*Plugged Well*

DATE

JUL 1 1952

DATE

COPIES

FILE

NO.

DATE

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

AUG 29 1968

COLORADO OIL & GAS CONSERVATION COMMISSION

Colorado 034894

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

none

7. UNIT AGREEMENT NAME

none

8. FARM OR LEASE NAME

*Coat*

9. WELL NO.

46

10. FIELD AND POOL, OR WILDCAT

Rangely Mancos Shale

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

2 IN 102 West  
SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

12. COUNTY OR PARISH

Rio Blanco

13. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

*Recently Drilled*  
DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

L. A. GeBauer

3. ADDRESS OF OPERATOR

414 C. A. Johnson Bldg. 509 - 17th St. Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

100' N of South line *302'* E of west line *200'*

At proposed prod. zone

Mancos Shale *SW SW*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

One Mile SW of Rangely, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

100'

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED TO THIS WELL

10 acres

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

450'

19. PROPOSED DEPTH

4100'

20. ROTARY OR CABLE TOOLS

Cable Tools

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5286 DF

22. APPROX. DATE WORK WILL START

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
6 1/2"	8 5/8"	24 lbs.	100'	none

Well already has 8 5/8" casing. This well is 2387' deep and we anticaptng deepening to 4100' or to the top of Dakota.

*Recently Drilled + Drill Deepen*

DVR	<i>check</i>
FJP	
HMM	
JAM	<input checked="" type="checkbox"/>
JJD	<i>8/29/68</i>

*CK 429*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED L. A. GeBauer TITLE Owner DATE 8/29/68

(This space for Federal or State office use)

PERMIT NO. 68 322 APPROVAL DATE \_\_\_\_\_

APPROVED BY M. Rogers TITLE DIRECTOR DATE AUG 30 1968  
O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:

68-322

See Instructions On Reverse Side

*Drill Deepen*