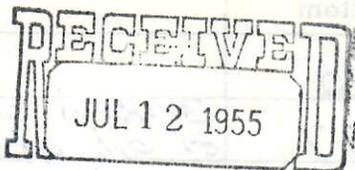


Loc
Well
Correctly



File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with
OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

2



OIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Rangely Company L.F. Jones now
 County Rio Blanco Address Box 45 Rangely Colo
 Lease Georganna E. White
 Well No. 5 Sec. 2 Twp. 1 N Rge. 10 2 W Meridian 6th P State or Pat. _____
 Location 4 P4 Ft. (N) of W Line and 1751 Ft. (E) of E line of 2 Elevation 3290 approx
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed L. E. Jones
 Date July 8, 1955 Title Owner

The summary on this page is for the condition of the well as above date.
 Commenced drilling Nov. 15, 1954 Finished drilling May 25, 1955

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|------|--------------|-------|--------------|--------------------|-------------|-------------------|
| 8" | 36 | Natl. | 27 | | | |
| | | | | | | |
| | | | | | | |

COMPLETION DATA

Total Depth 2000 ft. Cable Tools from all to _____ Rotary Tools from None to _____
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log No Date _____ 19____ Straight Hole Survey No Type _____
 _____ Date _____ 19____ Other Types of Hole Survey None Type _____
 Time Drilling Record No _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis No Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|---------------|-----|--------|---------|
| Kidobe soil | 0 | 16 | |
| Clay shale | 16 | 18 | |
| Sand & Gravel | 18 | 25 | |
| Blue shale | 25 | 017 | |

| | |
|------|--|
| AAJJ | |
| DVRR | |
| FPKK | |
| CBPS | |
| HHM | |
| AH | |
| JJD | |
| FILE | |

(Continue on reverse side)

1749

✓

