

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

## RECEIVED

## APR 27 1973

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### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Dry Hole</u></p> <p>2. NAME OF OPERATOR <u>Hunt Industries</u> PHONE _____</p> <p>3. ADDRESS OF OPERATOR <u>1401 Elm Street, Dallas, Texas 75202</u></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <u>At surface 1980' FN &amp; WL Sec 25</u> <u>At proposed prod. zone</u></p> <p>14. PERMIT NO. <u>7399</u> 15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>DF 6513 GR 6503</u></p>	<p>5. LEASE DESIGNATION AND SERIAL NO. <u>OIL &amp; GAS CONS. COMM.</u></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____</p> <p>7. UNIT AGREEMENT NAME _____</p> <p>8. FARM OR LEASE NAME <u>J. Keller</u></p> <p>9. WELL NO. <u>1</u></p> <p>10. FIELD AND POOL, OR WILDCAT <u>Wildcat</u></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>25 Tin, R93W, 6PM</u></p> <p>12. COUNTY OR PARISH <u>Rio Blanco</u> 13. STATE <u>Colorado</u></p>
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### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	<input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plugged well as follows:

4/20/73

35 sx Top/Minturn (5100-5200')

35 sx Top/Weber (3450-3550')

35 sx Top/Entrada (2175-2275')

20 sx at 1620'

10 sx Plug in top 9-5/8" csg.

Welded plate on top 9-5/8" csg.

Installed dry hole marker.

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HIC	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
LJD	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED B.N. Collis  
(This space for Federal or State office use)

TITLE Assist Pet Eng.

DATE 4-22-73

APPROVED BY W. Rogers  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

DIRECTOR  
OIL & GAS COMM.

MAY 1 1973



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