



00053474

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver *ONLY* to addressee☐ Show address where delivered

(Additional charges required for these services)

RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

Firemens Fund Ins.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Mike John Firemans Fund

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

9-24-65

CS5-16-71548-S-F GFD

RECEIPT FOR CERTIFIED MAIL—20¢

SENT TO

Firemens' Fund Insurance Co.

STREET AND NO.

641 East South Temple

CITY, STATE, AND ZIP CODE

Salt Lake City, Utah 84102

If you want a return receipt, check which

☒ 10¢ shows to whom and when delivered☐ 35¢ shows to whom, when, and address where delivered

If you want delivery only to addressee, check here

☐ 50¢ fee

FEES ADDITIONAL TO 20¢ FEE

POD Form 3800
July 1963NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)

POSTMARK
OR DATE

No. 471040

September 22, 1965

Firemens' Fund Insurance Company
641 East South Temple
Salt Lake City, Utah 84102

Gentlemen:

On August 19, 1965, I wrote you regarding plugging of the U. S. Development Corporation's #1 Banker-Robinson Ranch well located on Lot 10, Section 12, Township 1 North, Range 103 West, Rio Blanco County, Colorado.

The plugging of this well was secured by your Bond #L-6058176. Since, as I advised you, we have been unable to secure, or even contact the U. S. Development Corporation, we have called upon you folks to abandon the well. Since we would prefer to have the well abandoned prior to the end of the year, I thought I should again contact you so as to determine what plans you may have in this regard.

Your prompt attention to this matter will be greatly appreciated.

Very truly yours,

OIL AND GAS CONSERVATION COMMISSION

William R. Smith, Deputy Director

WRS:cm

CERTIFIED
No. 999233
MAIL

OIL AND GAS CONSERVATION COMMISSION
OF THE
STATE OF COLORADO
ROOM 312, STATE SERVICES BUILDING
1525 SHERMAN STREET
DENVER, COLORADO 80203

9961
MAY 13
DENVER, COLO. 80203

**OIL & GAS
CONSERVATION COMMISSION**

RECEIVED
FEB 6 - 1964

*Senate State Affairs
Rm 312 floor*

United States Development Corp.
434 South Main
Salt Lake City, Utah 84100

*From Salt Lake City, Utah
Returned to Writer
2/11/64*

SALT LAKE CITY
UTAH
FEB 5 PM 1964

Not in Directory

Refused
Moved, left no address
Mr. Such Street Number

HEART DISEASE-YOUR #1
ENEMY-YOUR #1 DEFENS
HEART FUND
JUN 3 1964
COLO
RD. WATER
RD. 164569

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

DEC 14 1964

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS: Fill in items below and complete instructions on other side, if applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

REGISTERED NO. NAME OF SENDER
Oil & Gas Conservation Comm.

CERTIFIED NO. STREET AND NO. OR P. O. BOX
008216 312 State Services Bldg.,

INSURED NO. CITY, ZONE AND STATE
Denver, Colorado 80203

#1 Banker-Robinson (U.S. Develop. Corp.)
Ranch well

POSTMARK OF DELIVERING OFFICE
DEC 12 PM 1964

RETURN TO

POD Form 1183 Apr. 1962

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

DEC 14 1964

OIL & GAS
CONSERVATION COMMISSION

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REGISTERED NO. NAME OF SENDER
Oil & Gas Conservation Comm.

CERTIFIED NO. STREET AND NO. OR P. O. BOX
008214 312 State Services Bldg.,

INSURED NO. CITY, ZONE AND STATE
Denver, Colorado 80203

U.S. Devel. Corp. #1 Banker-Robinson Ranch well

POSTMARK OF DELIVERING OFFICE
DEC 10 1964

RETURN TO

POD Form 1183 Apr. 1962