



00053474

INSTRUCTIONS TO DELIVERING EMPLOYEE

Deliver *ONLY* to addressee Show address where delivered

(Additional charges required for these services)

RECEIPT

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

Firemen's Fund Ins.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Mike John Firemen's Fund

DATE DELIVERED: 9-24-65 SHOW WHERE DELIVERED (only if requested)

CS5-16-71548-5-F GPO

RECEIPT FOR CERTIFIED MAIL—20¢

No. 471040

SENT TO Firemen's Fund Insurance Co.	POSTMARK OR DATE
STREET AND NO. 641 East South Temple	
CITY, STATE, AND ZIP CODE Salt Lake City, Utah 84102	
If you want a return receipt, check which <input checked="" type="checkbox"/> 10¢ shows to whom and when delivered <input type="checkbox"/> 35¢ shows to whom, when, and address where delivered If you want delivery only to addressee, check here <input type="checkbox"/> 50¢ fee	
FEE'S ADDITIONAL TO 20¢ FEE	
POD Form 3800 July 1963 NO INSURANCE COVERAGE PROVIDED—NOT FOR INTERNATIONAL MAIL (See other side)	

September 22, 1965

Firemens' Fund Insurance Company
641 East South Temple
Salt Lake City, Utah 84102

Gentlemen:

On August 19, 1965, I wrote you regarding plugging of the U. S. Development Corporation's #1 Banker-Robinson Ranch well located on Lot 10, Section 12, Township 1 North, Range 103 West, Rio Blanco County, Colorado.

The plugging of this well was secured by your Bond #L-6058176. Since, as I advised you, we have been unable to secure, or even contact the U. S. Development Corporation, we have called upon you folks to abandon the well. Since we would prefer to have the well abandoned prior to the end of the year, I thought I should again contact you so as to determine what plans you may have in this regard.

Your prompt attention to this matter will be greatly appreciated.

Very truly yours,

OIL AND GAS CONSERVATION COMMISSION

William R. Smith, Deputy Director

WRS:cm

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

DEC 14 1964

POSTMARK OF
DELIVERING OFFICE

DEC 12

PM

1964

RETURN
TO

INSTRUCTIONS: Fill in items below and complete instructions on other side, if applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

REGISTERED NO.	NAME OF SENDER
CERTIFIED NO.	STREET AND NO. OR P. O. BOX
INSURED NO.	CITY, ZONE AND STATE

Oil & Gas Conservation Comm.

312 State Services Bldg.,

Denver, Colorado 80203

#1 Banker-Robinson (U.S. Develop. Corp.)
Ranch well

CS-16-71548-5-F

POD Form 1183 Apr. 1962

OIL AND GAS CONSERVATION COMMISSION

STATE OF COLORADO
ROOM 312, STATE SERVICES BUILDING
1525 SHERMAN STREET
DENVER, COLORADO 80203

CERTIFIED
No. 999233
MAIL

Return Receipt Requested

DENVER, COLO. 80203
NOV 13 1964
5 50 PM

*Senate State Affairs
Rm 312 floor*

United States Development Corp.
434 South Main
Salt Lake City, Utah 84100

*From Salt Lake City, Utah
12/11*



POSTMARKED
FEB 6 - 1964

OIL & GAS
CONSERVATION COMMISSION

Not in Directory

Unrecorded
Refused
Nepel, Left no Address
Mr. Spach Street Member

SALT LAKE CITY
UTAH
FEB 5 1964
PM

HEART DISEASE-YOUR #1
ENEMY-YOUR #1 DEFENS
HEART FUND
JUN 31 1964
COLO
DR. WETER
RD. 164569

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

DEC 14 1964

POSTMARK OF
DELIVERING OFFICE

DEC 10

1964

RETURN
TO

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CERTIFIED NO.	STREET AND NO. OR P. O. BOX
INSURED NO.	CITY, ZONE AND STATE

Oil & Gas Conservation Comm.

312 State Services Bldg.,

Denver, Colorado 80203

U.S. Devel. Corp. #1 Banker-Robinson Ranch well

CS-16-71548-5-F

POD Form 1183 Apr. 1962