

State of Colorado
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:

403591115

Date Received:

11/09/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 11 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10810

Name of Operator: MESSER LLC

Address: 200 SOMERSET CORP BLVD #7000

City: BRIDGEWATER State: NJ Zip: 08807

Contact Name and Telephone:

Name: _____

Phone: () Fax: ()

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
Pienta, Brad	(908) 952-4528	Brad.pienta@messer-us.com
Labowskie, Steve		steve.labowskie@state.co.us
Engineering, General		dnr_ecmc_engineering@state.co.us
Kosola, Jason		jason.kosola@state.co.us
Hartman, Laura		lhartman@blm.gov
Hom, Brian	(908) 771-1625	Brian.hom@messer-us.com
Twitty, Melita	(908) 771-1894	Melita.twitty@messer-us.com
DeMarco, Jaime		jdemarco@blm.gov

COGCC INSPECTION SUMMARY:

FIR Document Number: 712700786

Inspection Date: 10/25/2023

FIR Submit Date: 10/26/2023

FIR Status: _____

Inspected Operator Information:

Company Name: MESSER LLC

Company Number: 10810

Address: 200 SOMERSET CORP BLVD #7000

City: BRIDGEWATER State: NJ Zip: 08807

LOCATION - Location ID: 313482

Location Name: SCHMIDT-N36N18W Number: 24SWNW County: MONTEZUMA

Qtrqr: SWN Sec: 24 Twp: 36N Range: 18W Meridian: N

Latitude: 37.364683 Longitude: -108.787633

FACILITY - API Number: 05-083-00 Facility ID: 224191

Facility Name: SCHMIDT Number: 2

Qtrqr: SWN Sec: 24 Twp: 36N Range: 18W Meridian: N

Latitude: 37.364683 Longitude: -108.787633

CORRECTIVE ACTIONS:

4 CA# 187074

Corrective Action: Mark guy anchors per Rule 1003.

Date: 11/09/2023

Response: CA COMPLETED

Date of Completion: 11/09/2023

Operator Comment: Placed order for high visibility markers on 11/2. Order has not arrived at site yet. Will follow up upon arrival and submit photo documentation of placement. Photo of order attached as 'guy anchor order'.

COGCC Decision:

COGCC
Representative:**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Bradley Pienta

Signed:

Title: Director

Date: 11/9/2023 2:25:41 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number Description

403591507	Proof of Order.Guy Anchor
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Total Attach: 1 Files