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CONSERVATION COMMISSION  
STATE OF COLORADO

COLO. OIL & GAS COM. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

D- 032682-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

none

7. UNIT AGREEMENT NAME

none

8. FARM OR LEASE NAME

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Rangely - Mancos Shale

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

11 TIN 102W 6th P.M.  
SW NE

12. COUNTY OR PARISH

Rio Blanco

13. STATE

Colo.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
L. A. GeBauer Petroleum Company *LuBauer*

3. ADDRESS OF OPERATOR  
414 C. A. Johnson Bldg., 509 17th St., Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface 2470' from N Line - 2350' from E Line  
At proposed prod. zone

14. PERMIT NO.  
*65 337*

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
5389'

*SW NE*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF  PULL OR ALTER CASING   
FRACTURE TREAT  MULTIPLE COMPLETE   
SHOOT OR ACIDIZE  ABANDON   
REPAIR WELL  CHANGE PLANS   
(Other)

WATER SHUT-OFF  REPAIRING WELL   
FRACTURE TREATMENT  ALTERING CASING   
~~SHOOTING OR ACIDIZING  ABANDONMENT~~   
(Other)   
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Oct 8*  
Date of work November 4, 1968

✓ Plugged, Marked, Abandoned

*P&A Oct 8, 1968 as per Jim Hauck 6/2/69*



00565887

103-65337

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED Gulfland Inc.

TITLE Agent VICE PRESIDENT DATE 11/29/68

*James P. Hauck*

(This space for Federal or State office use)

APPROVED BY D. V. Rogers  
CONDITIONS OF APPROVAL, IF ANY: *7-10*

TITLE DIRECTOR  
O & G CONS. COMM.

JUN 2 1969