

OIL AND GAS CONSERVATION
OF THE STATEFile in duplicate for Permit and Lease Lands.
File in triplicate for State Lands.

00565888

AUG - 4 1966

SUNDRY NOTICES AND REPORTS ON WELLS OIL & GAS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <i>Denver 032682</i>
2. NAME OF OPERATOR <i>PAUL MORAN SR.</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <i>P.O. Box 237 - RANGELY, COLO - 81648</i>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>SW 1/4 of NE 1/4 - Sec 11, T1N - R102W</i> At proposed prod. zone		8. FARM OR LEASE NAME
14. PERMIT NO. <i>65 337</i>		9. WELL NO. <i># 1</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT <i>RANGELY - MANCOS SHALE</i>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>11-1N-102W</i>
		12. COUNTY OR PARISH <i>Rio Blanco</i>
		13. STATE <i>Colo</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

MOVED CABLE TOOL RIG ON HOLE JULY 20, 1966, CLEANED OUT TO 2930' - NOW DRILLING (AUG 3, 1966) AT 2935'.

DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

18. I hereby certify that the foregoing is true and correct

SIGNED

Paul Moran Sr.

TITLE

Operator

DATE

8-3-66

(This space for Federal or State office use)

APPROVED BY

Mr. Rogers

TITLE

Director

DATE

AUG 9 1966

CONDITIONS OF APPROVAL, IF ANY: