



OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

RECEIVED

DEC - 5 1968

COLO. OIL & GAS CONSERVATION COMMISSION  
LEASE DESIGNATION AND SERIAL NO.

\* D - 033804 (b)  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

none

7. UNIT AGREEMENT NAME

none

8. FARM OR LEASE NAME

9. WELL NO.

#53

10. FIELD AND POOL, OR WILDCAT

Rangely - Mancos Shale

11. SEC., T., R., OR BLK. AND  
SURVEY OR AREA

11 TIN 102W 6th P.M.

~~NE~~ ~~SW~~

12. COUNTY OR PARISH 13. STATE

Rio Blanco Colorado

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

L. A. GeBauer dba LuBauer Petroleum Company

3. ADDRESS OF OPERATOR

414 C. A. Johnson Bldg., 509 17th St., Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

At proposed prod. zone 1574' E of W Line; 1181' N of S Line

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5352' Gr.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work ASAP

\* NE NE, SW NW, SW, S 1/2 SE of sec 11 plus other lands. (USGS) 12/17/68  
1070.97 acres

Drilling through to the Mancos Section approved Sept. 3, 1968  
Request Re-Permit to drill to the Morrison.

\*\* Drilled into MANCOS  
T.A. OCT 1968  
Need OCCC-5

\*\* Intention  
already  
approved  
for  
Mancos

DVR	✓
FJP	✓
HHM	✓
JAM	✓
JM	✓

\*\* as per Jim Hauck 6/2/69

18. I hereby certify that the foregoing is true and correct

SIGNED GULFLAND INC.

TITLE

Vice President

DATE 12/2/68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

Handwritten signature and date 12/2/68