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GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES
THE STATE OF COLORADO

GOLD. OIL & GAS CONS. COMM.

File in duplicate for Parented and Federal lands.
 File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
 Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Dry Hole		3. LEASE DESIGNATION AND SERIAL NO.	
2. NAME OF OPERATOR Champlin Petroleum Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR Attn: Ramona J. Rhoden P. O. Box 1257, Englewood, CO 80150		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface NW NW (681' FWL & 660' FNL) At proposed prod. zone		8. FARM OR LEASE NAME Pursley 11-15	
14. PERMIT NO. 82 142		9. WELL NO. 2	
15. ELEVATIONS (Show whether OP, ST, GR, etc.) 4400 GL		10. FIELD AND POOL, OR WILDCAT Sorrento/Spergen	
		11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA Section 15-T14S-R49W	
		12. COUNTY Cheyenne	13. STATE Colorado

16. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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☐
☒ XX
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FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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☐
☐

FRACTURE TREATMENT

REPAIRING WELL

☐
☐
☒ XX

SHOOTING OR ACIDIZING

ALTERING CASING

ABANDONMENT

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 2-14-82

Plug and abandon well as follows:

Plug #1 5600-5400' 65 sx Class "G"

Plug #2 4800-4700' 40 sx Class "G"

Plug #3 450' 20 sx cmt half in and half out of surface casing

Plug #4 Surface - 10 sx

Weld steel plat on top. Cut surface casing off 3½' below surface.

Location will be resorted by March 31, 1982.

Verbal approval to P&A received from D. V. Rogers at approximately 12:00 midnight
 2-13-82.

DVR	
FJP	
HHM	
JAM	
JJD	
RLS	
CGM	

18. I hereby certify that the foregoing is true and correct

SIGNED

Ramona J. Rhoden
 Ramona J. Rhoden

TITLE

Sr. Engineering Aide

DATE 2-18-82

(This space for Federal or State office use)

APPROVED BY

W. Rogers
 W. Rogers

TITLE

DIRECTOR
 O & G Cons. Comm.

DATE

FEB 25 1982

CONDITIONS OF APPROVAL IF ANY: