

OIL AND GAS CONSERVATION COMMISSION
COLORADO

RECEIVED
AUG 31 1959
AUG 31 1959

SUNDRY AND REPORTS ON WELLS OIL & GAS CONSERVATION COMMISSION



INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

| | | | |
|-------------------------------------|-------------------------------------|-------------------------|--------------------------|
| Notice of Intention to Recomplate | <input type="checkbox"/> | Report of Remedial Work | <input type="checkbox"/> |
| Notice of Intention to Change Plans | <input type="checkbox"/> | Report of Recompletion | <input type="checkbox"/> |
| Notice of Intention to Abandon Well | <input checked="" type="checkbox"/> | Other | <input type="checkbox"/> |

(Check appropriate space)

LEASE NAME Federal D-056382 WELL NO. 1

FIELD _____ WILDCAT X COUNTY Mesa

LOCATION NE 1/4 SE 1/4 Section 5 Township 2N Range 2W Meridian Ute
(Quarter Quarter)

2009 feet from S Section Line and 831 feet from E Section Line
N or S E or W

(DETAILS OF WORK)

Total depth drilled 2775'

- Set 20 sack cement plug from 2625-2775'; Morrison Salt Wash zone
- Set 25 sack cement plug from 2350-2430'; Buckhorn Salt Wash zone
- Set 5 sack cement plug from 90- 105'; bottom surface casing
- Set 2 sack cement plug from 0- 10'; with abandonment marker

Also: Pull 2431' of uncemented 7" casing
 Pull 2100' of uncemented 8 5/8" casing
 Fill mud pits and level location

8-28-59 Received verbal approval from Mr. Jersin.

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| WRS | |
| HHM | |
| JAM | |
| FJP | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: _____ Date AUG 31 1959

Company W. W. McClure, Trustee Date 8-28-59
 Suite 7, 610 Rood Ave.
 Address Grand Junction, Colo. Phone No. CH 2-0113

Director A. J. Jersin By Max Krey Title Agent
 (Signature)