

STATE OF COLORADO

OIL AND GAS CONSERVATION

DEPARTMENT OF NATURAL RESOURCES



00603314

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

AUG 16 1982

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION & SERIAL NO.	
2. NAME OF OPERATOR Sinclair & Immich, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 307 Farmers & Bankers Bldg. 200 East First Street Wichita, Kansas 67202		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1515' FNL 1577' FWL At proposed prod. zone Same		8. FARM OR LEASE NAME Slaugh	
14. PERMIT NO. 79 52		9. WELL NO. #1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4626' Grd.		10. FIELD AND POOL, OR WILDCAT Peachtree Field	
12. COUNTY Mesa		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 7-T2N-R3W	
13. STATE CO			

SEXW

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(Other) Change of name of operator ☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work _____

* Must be accompanied by a cement verification report.

CHANGE OF NAME OF OPERATOR FROM:

Sinclair & Immich, Inc.
307 Farmers & Bankers Bldg.
200 East First Street
Wichita, Kansas 67202

TO:

Grand Mesa Operating Company
307 Farmers & Bankers Bldg.
200 East First Street
Wichita, Kansas 67202

DVR	
FJP	
HMM	
JAM	
JUB	
RLS	

19. I hereby certify that the foregoing is true and correct

SIGNED	TITLE President	DATE 8-13-82
(This space for Federal or State office use)		
APPROVED BY	TITLE DIRECTOR O & G Cons. Comm.	DATE OCT 14 1982
CONDITIONS OF APPROVAL, IF ANY:		