



00603314

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

AUG 16 1982

5. LEASE DESIGNATION & SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
CONS. COMM.

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
Sinclair & Immich, Inc.

8. FARM OR LEASE NAME
Slaugh

3. ADDRESS OF OPERATOR
307 Farmers & Bankers Bldg.
200 East First Street Wichita, Kansas 67202

9. WELL NO.
#1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 1515' FNL 1577' FWL

10. FIELD AND POOL, OR WILDCAT
Peachtree Field

At proposed prod. zone
Same

SEXW

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 7-T2N-R3W

14. PERMIT NO.
79 52

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4626' Grd.

12. COUNTY
Mesa

13. STATE
CO

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other) Change of name of operator

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON
CHANGE PLANS

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work _____

* Must be accompanied by a cement verification report.

CHANGE OF NAME OF OPERATOR FROM:

Sinclair & Immich, Inc.
307 Farmers & Bankers Bldg.
200 East First Street
Wichita, Kansas 67202

2

TO:

Grand Mesa Operating Company
307 Farmers & Bankers Bldg.
200 East First Street
Wichita, Kansas 67202

DVR	
FJP	
HMM	
JAM	
JWB	RC
RLS	
SM	

19. I hereby certify that the foregoing is true and correct

SIGNED

TITLE President

DATE 8-13-82

(This space for Federal or State office use)

APPROVED BY

TITLE DIRECTOR O & G Cons. Comm.

DATE OCT 14 1982

CONDITIONS OF APPROVAL, IF ANY: