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STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

83 834

AUG 02 1983



APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE		5. LEASE IDENTIFICATION AND SECTION NO. C-11267
1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME Taiga Mountain
2. NAME OF OPERATOR Coseka Resources (USA) Limited		8. FARM OR LEASE NAME Federal
3. ADDRESS OF OPERATOR P.O. Box 399, Grand Junction, Colorado 81502		9. WELL NO. 4-21-1N-103
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 660' FWL, 1,100' FSL, Section 21, T1N, R103W, 6th P.M. At proposed prod. zone Same		10. FIELD AND POOL, OR WILDCAT Taiga Mountain
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 11.6 miles southwest of Rangely, Colorado		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 21, T1N, R103W
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 280' from lease line	16. NO. OF ACRES IN LEASE* 120	17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 160
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19. PROPOSED DEPTH 3,870' <i>castlegate</i>	20. ROTARY OR CABLE TOOLS Rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5,440' Ungr.		22. APPROX. DATE WORK WILL START August 15, 1983

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
Optional	13 3/8"	Conductor	40'	To surface
12 1/4"	8 5/8"	24#	500'	To surface
7 7/8"	4 1/2"	10.5#	T.D.	To surface

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐

If NO, surface bond must be on file.

* DESCRIBE LEASE

Township 1 North, Range 103 West, 6th P.M.

Section 21: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 29: NW $\frac{1}{4}$ SE $\frac{1}{4}$

CONFIDENTIAL

SIGNED Gary Roberts TITLE Field Services Admin. DATE 7-28-83

(This space for Federal or State Office use)

PERMIT NO. _____ APPROVAL DATE AUG 3 1983 EXPIRATION DATE DEC 1 1983

APPROVED BY William Smith DIRECTOR TITLE O & G Cons. Comm. DATE AUG 3 1983

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER

05 103 9095