

State of Colorado
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:
403480283

Date Received:
09/13/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

4 of 4 CAs from the FIR responded to on this Form

4 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 2001 16TH STREET SUITE 900

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () Fax: ()

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
.		rbucogccinspectionreports@chevron.onmicrosoft.com
.		rbucogccinspectionreports@chevron.onmicrosoft.com
.		rbucogccinspectionreports@chevron.onmicrosoft.com
Aamold, Howard		Howard.Aamold@nblenergy.com
Aamold, Howard		Howard.Aamold@nblenergy.com
.		NBL_DJBU_Inspections@NBLENERGY.COM
.		NBL_DJBU_Inspections@NBLENERGY.COM
.		rbucogccinspectionreports@chevron.onmicrosoft.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 694100114

Inspection Date: 06/29/2023

FIR Submit Date: 07/05/2023

FIR Status: _____

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 327920

Location Name: UPRC-64N67W Number: 13NWSW County: _____

Qtrqtr: NWS Sec: 13 Twp: 4N Range: 67W Meridian: 6

Latitude: 40.310130 Longitude: -104.846300

FACILITY - API Number: 05-123-00 Facility ID: 327920

Facility Name: UPRC-64N67W Number: 13NWSW

Qtrqtr: NWS Sec: 13 Twp: 4N Range: 67W Meridian: 6

Latitude: 40.310130 Longitude: -104.846300

CORRECTIVE ACTIONS:**1** CA# 174616Corrective Action: Date: 07/20/2023Response: CA COMPLETEDDate of Completion: 07/07/2023Operator
Comment: COGCC Decision: COGCC
Representative: **2** CA# 174617Corrective Action: Date: 07/19/2023Response: CA COMPLETEDDate of Completion: 08/25/2023Operator
Comment: COGCC Decision: COGCC
Representative: **3** CA# 174618Corrective Action: Date: 07/12/2023Response: CA COMPLETEDDate of Completion: 07/28/2023Operator
Comment: COGCC Decision: COGCC
Representative: **4** CA# 174619Corrective Action: For larger instances: ""Properly dispose of oily waste in accordance with Rule 905.e and contact area COGCC EPS"""/>Date: 07/12/2023Response: CA COMPLETEDDate of Completion: 07/28/2023Operator
Comment: COGCC Decision: COGCC
Representative:

OPERATOR COMMENT AND SUBMITTALComment:

Complied with applicable rules and completed corrective actions

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Javier Pellacani

Signed: _____

Title: HSEDate: 9/13/2023 7:36:24 AM**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403480292	pic 1 sign
403480295	pic 2 sign
403481248	pic
403481256	pic
403513531	pic burrow

Total Attach: 5 Files