

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

JUL 2 1968

COLO. OIL &amp; GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

D-033804B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Newton

9. WELL NO.

1-National

10. FIELD AND POOL, OR WILDCAT

Rangely

MANCOS

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREANE 1/4, SEC. 11, 1N, 102W  
6th P.M.

12. COUNTY OR PARISH

Rio Blanco

13. STATE

Colorado

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

O. M. Hegwer

3. ADDRESS OF OPERATOR

P.O. Box 807, Rangely, Colorado 81648

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 174 feet west of the East Line and 495 feet south  
of the North Line, Section 11.  
At proposed prod. zone

NENE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

1 mile south of Rangely, Colorado

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

174'

16. NO. OF ACRES IN LEASE

40

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1/2 mile

19. PROPOSED DEPTH

4000 feet

20. ROTARY OR CABLE TOOLS

Rotary Air.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

7-10-68

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
5-3/8"				

Intend to test for oil in the Mancos Shale.

00044024

CHECK ATTACHED

DVR	
FJP	
HMM	
JAM	<input checked="" type="checkbox"/>
JJD	7/8/68

CK 422

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED Fred GreenTITLE BookkeeperDATE 7-1-68

(This space for Federal or State office use)

PERMIT NO.

68-242

APPROVAL DATE

DIRECTOR

APPROVED BY

Mr. Rogers

TITLE

O &amp; G CONS. COMM.

DATE

JUL 8 1968

CONDITIONS OF APPROVAL, IF ANY:

68-242

See Instructions On Reverse Side

05 103 7146