



00063672

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

D-033804B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [X] GAS WELL [] OTHER []
2. NAME OF OPERATOR Rangely Oil and Gas Company
3. ADDRESS OF OPERATOR F.O. Box 158, Rangely, Colorado
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1080 feet from the North Line and 250 feet from the East Line of Section 12.
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
12. COUNTY OR PARISH Rio Blanco
13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: TEST WATER SHUT-OFF [], FRACTURE TREAT [], SHOOT OR ACIDIZE [], REPAIR WELL [], (Other) []
SUBSEQUENT REPORT OF: WATER SHUT-OFF [], FRACTURE TREATMENT [], SHOOTING OR ACIDIZING [], (Other) []
REPAIRING WELL [], ALTERING CASING [], ABANDONMENT* [X]

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Filled the hole with dirt and bridged the hole at 30 feet and filled the top 30 feet with cement and set a 6 foot marker. There was only one formation drilled so plugs for different formations were not necessary.

RECEIVED BR OF OIL & GAS OPERATIONS JAN 3 1966 U.S. GEOLOGICAL SURVEY DENVER, COLORADO

EXHAUSTED OIL WELL

Table with columns for initials (FJP, JHM, JAM, JJD, JCH, JCM) and checkmarks.

18. I hereby certify that the foregoing is true and correct
SIGNED Fred Green TITLE Bookkeeper DATE 12-30-65

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE ACTING DISTRICT ENGINEER DATE 1/7/66

*See Instructions on Reverse Side