



RECEIVED

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

FEB - 6 1967

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

COLO. OIL & GAS CONG.

5. LEASE DESIGNATION AND SERIAL NO. C 04283

6. IF INDIAN, ALLOTTEE OR TRIBE NAME --

7. UNIT AGREEMENT NAME --

8. FARM OR LEASE NAME Colorado

9. WELL NO. 4

10. FIELD AND POOL, OR WILDCAT Rangely Mancos

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA

Sec. 12, T1N, R102W

12. COUNTY OR PARISH Rio Blanco

13. STATE Colorado

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL [X] GAS WELL [] OTHER []
2. NAME OF OPERATOR Tranco Oil Corporation PHONE 675-8974
3. ADDRESS OF OPERATOR P. O. Box 487, Rangely, Colorado 81648
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 200 ft. west of east line & 2165 ft. north of south line, NE/4 of SE/4 Sec. 12, T1N, R102W, Mancos Shale 6th P.M.
14. PERMIT NO. 66488
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5200 ft. ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF [X] PULL OR ALTER CASING []
FRACTURE TREAT [] MULTIPLE COMPLETE []
SHOOT OR ACIDIZE [] ABANDON []
REPAIR WELL [] CHANGE PLANS []
(Other) []

WATER SHUT-OFF [] REPAIRING WELL []
FRACTURE TREATMENT [] ALTERING CASING []
SHOOTING OR ACIDIZING [] ABANDONMENT []
(Other) []
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Propose to set 361 feet of 7", 20# casing to shut off water zones. Work to be done about January 10, 1967.

Table with 2 columns and 6 rows: DVR, WRS, HMM, JAM, FJP, JUD, FILE. Checkmarks are present next to FJP and JUD.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Vice-President

DATE 1-8-67

(This space for Federal or State office use)

APPROVED BY [Signature] CONDITIONS OF APPROVAL, IF ANY:

TITLE Director

DATE FEB 8 1967