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OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

COLO. OIL &amp; GAS CON. COMM.

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. C 04283	
2. NAME OF OPERATOR Tranco Oil Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME --	
3. ADDRESS OF OPERATOR P. O. Box 487, Rangely, Colorado 81648		7. UNIT AGREEMENT NAME --	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 200 ft. west of east line & 2165 ft. north of south line, NE/4 of SE/4 Sec. 12, T1N, R102W, At proposed prod. zone Mancos Shale 6th P.M.		8. FARM OR LEASE NAME Colorado	
14. PERMIT NO. 66488		9. WELL NO. 4	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5200 ft. ground		10. FIELD AND POOL, OR WILDCAT Rangely Mancos	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 12, T1N, R102W	
		12. COUNTY OR PARISH Rio Blanco	
		13. STATE Colorado	

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

361 ft. of 7", 20# casing set in well to shut-off water zones on January 10, 1967.

DVR	
WRS	
HNM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

18. I hereby certify that the foregoing is true and correct

SIGNED

*Art Smith*

TITLE Voce-President

DATE 1-13-67

(This space for Federal or State office use)

APPROVED BY

*W.C. Rogers*

TITLE

*Director*

DATE

FEB 8 1967

CONDITIONS OF APPROVAL, IF ANY: