



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

File in duplicate for Parented and Federal lands.
File in triplicate for State lands.

RECEIVED

DEC - 5 1968

COLO. OIL & GAS CONSERVATION COMMISSION

DESIGNATION AND SERIAL NO.

C - 034894

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

none

7. UNIT AGREEMENT NAME

none

8. FARM OR LEASE NAME

9. WELL NO.

49

10. FIELD AND POOL, OR WILDCAT

Rangely- Mancos Shale

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

11 TIN 102W Lot 4

NW 1/4

NW 1/4

12. COUNTY OR PARISH

13. STATE

Rio Blanco

Colorado

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

GULFLAND INC.

3. ADDRESS OF OPERATOR

311 C. A. Johnson Bldg., 509 17th St., Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

1200' from N Line; 997' from W Line

At proposed prod. zone

Mancos Shale

14. PERMIT NO.

68 323

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5220'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON ☒

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT ☒

(Other) ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work

ASAP

NOV 12, 1968

PLUGGED, ABANDONED & MARKED

how?

P&A NOV 1968 AS per Jim Hauck 6/2/69

USGS report filed

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

Spent oil

18. I hereby certify that the foregoing is true and correct

SIGNED GULFLAND INC.

TITLE

James P. Hauck
Vice President

DATE

12/3/68

(This space for Federal or State office use)

APPROVED BY

D. V. Rogers

TITLE

DIRECTOR

DATE

CONDITIONS OF APPROVAL, IF ANY:

O & G CONS. COMMISSION