



**OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO**

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

DEC - 5 1968

File

COLO. OIL & GAS CONSERVATION COMMISSION
WELL DESIGNATION AND SERIAL NO.
C - 034894

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR GULFLAND INC.		7. UNIT AGREEMENT NAME none
3. ADDRESS OF OPERATOR 311 C. A. Johnson Bldg., 509 17th St., Denver, Colo. 80202		8. FARM OR LEASE NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1200' from N Line; 997' from W Line At proposed prod. zone Mancos Shale		9. WELL NO. 49
14. PERMIT NO. 68 323		10. FIELD AND POOL, OR WILDCAT Rangely- Mancos Shale
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5220'		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 11 TIN 102W Lot 4 NW 1/4 NW 1/4
		12. COUNTY OR PARISH Rio Blanco
		13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work ~~ASAP~~ *NOV 12, 1968*

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

PLUGGED, ABANDONED & MARKED

how?

P&A NOV 1968 AS per Jim Hauck 6/2/69

USGS report filed

Spent oil

18. I hereby certify that the foregoing is true and correct

SIGNED GULFLAND INC. TITLE James P. Hauck DATE 12/3/68
 (This space for Federal or State office use) Vice President

APPROVED BY D V Rogers TITLE DIRECTOR DATE JUN 2 1969
 CONDITIONS OF APPROVAL, IF ANY: 7/10 O & G CONS. COMMISSION