

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:

403521547

Date Received:

09/06/2023

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10758

Name of Operator: OGRIS OPERATING LLC

Address: PO BOX 53467

City: MIDLAND State: TX Zip: 79710

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name

Phone

Email

WARD, GIENA

719-220-4041

gward@ogrisop.com

Morgan, John

john.morgan@state.co.us

BACA, DAVE

719-859-4066

dbaca@ogrisop.com

### COGCC INSPECTION SUMMARY:

FIR Document Number: 695108570

Inspection Date: 08/18/2023

FIR Submit Date: 08/21/2023

FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: OGRIS OPERATING LLC

Company Number: 10758

Address: PO BOX 53467

City: MIDLAND State: TX Zip: 79710

#### LOCATION - Location ID: 312074

Location Name: APACHE CANYON-634S67W Number: 19NWSE County: LAS ANIMAS

Qtrqtr: NWSE Sec: 19 Twp: 34S Range: 67W Meridian: 6

Latitude: 37.068700 Longitude: -104.925710

#### FACILITY - API Number: 05-071-00 Facility ID: 217347

Facility Name: APACHE CANYON Number: 19-10

Qtrqtr: NWSE Sec: 19 Twp: 34S Range: 67W Meridian: 6

Latitude: 37.068700 Longitude: -104.925710

### CORRECTIVE ACTIONS:

1 CA# 179086

Corrective Action: PERFORM 5 YEAR MIT TEST. IMMEDIATE ACTION IS REQUIRED. THE FORM 42 10 DAY NOTICE STILL APPLIES.

Date: \_\_\_\_\_

Response: CA COMPLETED

Date of Completion: 08/31/2023

Operator Comment: MECHANICAL INTEGRITY TEST COMPLETED ON 8/31/23 TO MEET 5 YEAR TESTING REQUIREMENT. THE FORM 21 IS STILL IN PROCESS AND HAS NOT BEEN SUBMITTED AS OPERATOR IS AWAITING INSPECTION NUMBER. DRAFTED FORM 21 DOC #403517886.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: SEE ATTACHEMENTS FOR COPY OF FIELD FORM 21

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: GIENA ZECHES

Signed: \_\_\_\_\_

Title: ENVIRONMENTAL

Date: 9/6/2023 1:32:27 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

403521574	FIELD FORM 21
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Total Attach: 1 Files