

**OIL AND GAS CONSERVATION COMMISSION**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OF THE STATE OF COLORADO**

File in duplicate for  
 File in triplicate for



00594752

RECEIVED

AUG 5 1980

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Sage Drilling Co., Inc.		8. FARM OR LEASE NAME Fee	
3. ADDRESS OF OPERATOR 6635 S. Dayton, Suite 110, Englewood, CO		9. WELL NO. 1-8	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660 FSL, 660 FEL, Sec 17-33S-43W At proposed prod. zone Same as above		10. FIELD AND POOL, OR WILDCAT Wildcat	
14. PERMIT NO. 80 142		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 17-33S-43W 8-	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) KB 3964'		12. COUNTY Baca	
		13. STATE CO	

16.

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) waiting on connection

(NOTE: Report results of multiple completion on Well  
 Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 3-29-80

Perf 3050-60 with 2 SPF

Acidized with 20 bbl. 2% KCL water followed by 500 gal. MSA



18. I hereby certify that the foregoing is true and correct

SIGNED

Duke J. JonesTITLE District GeologistDATE 7/20/80

(This space for Federal or State office use)

APPROVED BY

D.V. Rogers

TITLE

DIRECTOR  
 O&G CONSERVATION

DATE

AUG 6 1980

CONDITIONS OF APPROVAL, IF ANY:

7/20

✓  
 files