



00660035

OIL AND GAS CONSERVATION COMMISSION - 1162 1/2 Elati St.
 DRY NOTICES AND REPORTS OF WELLS Denver, Colorado

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

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		20	

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

COLORADO

BACA

WILDCAT

State

County

Field

1

?

NW/4 NW/4

20

33S

45 W

6th

(Well No.)

(Lease)

(1/4 Sec.)

(Sec.)

(Twp.)

(Range)

(Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of ~~W~~ Section Line.

The elevation above sea level is not known Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

ANTICIPATED ZONES

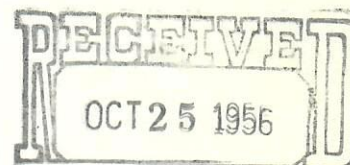
Topeko	3320	feet
Lansing	3480	"
Marmaton	3864	"
Cherokee	4084	"
Morrow Sand	5076	"
Mississippian	5552	"

Proposed Casing

AJJ	
DVR	
FJK	
WRS	
THA	
AM	
JJD	
HLE	

approximately 1500 feet of 8 5/8" 28#

approximately 5600 " " 5 1/2" 15 1/2#



OIL & GAS
CONSERVATION COMMISSION

Note: Rocket Drilling Company will be the contractor on this well; accordingly
 Southwestern Exploration Company will be covered by their bond.

Date Oct. 23, 1956Approved: OCT 25 1956

Director

Company Southwestern Exploration CompanyAddress 1408 Mile High Center Bldg.Denver 2, ColoradoBy W.H. BirdTitle W.H. Bird, Partner

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.