

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

SEP 10 1965

Permit No. **65 386**

NOTICE OF INTENTION TO DRILL

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will be null and void.

Name of Operator Jack L. Story Phone No. 322-4730 (Wichita Falls, Tex)
Address Box 1073 City Dallas State Texas

How is liability secured: Well Bond (Attached) ☒; Blanket Bond ☐; Waiver ☐
(Check one)

Lease Name Joe E. Veltri, Sr.
Well No. 1
Field Name Wildcat ☒
County Las Animas

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| | 17 | | |
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Location NE $\frac{1}{4}$ Section 17 Township 33S Range 60W Meridian 6th Prin.
(quarter quarter) 467 feet from N Section line and 467 feet from E Section Line
Nor S E or W

The well is located on: Patented land ☒ State land ☐ Federal land ☐

The well is located within a spaced area: Yes ☐ No ☒

Distance from proposed location to nearest property or lease line See Verbal feet.

Distance from proposed location to nearest drilling unit line See Verbal feet.

Objectives: Granite Depth 3000' ; Formation Depth Estimate ; Formation Depth Estimate

Proposed length of surface casing feet.

REMARKS:

will send in agent. Indv-Bond.

| | |
|------|-------------------------------------|
| | <i>check & track</i> |
| DVR | |
| WRS | |
| HHM | |
| IAM | <input checked="" type="checkbox"/> |
| FJP | |
| JJD | <i>Photo 9/10/65</i> |
| FILE | |

☒ Bond furnished by Thomas G. Dorough. — 266-7208

Survey Plat and elevation will be furnished as soon as a copy is received.

☒ Dorough check No. 2073 is submitted in the amount of \$75.00 for Drilling Permit.

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date SEP 10 1965

W. Rogers
Director

65 386Permit No. 65-386Company Jack L. Story Date 10/10/65Address Box 2387, Wichita Falls, Texas Phone No. 322-4730
(817)By Thomas G. Dorough Title
Signature (As Agent)

**OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO**

Bond No. 400BG 3292

SEP 10 1965

BONDOIL & GAS
CONSERVATION COMMISSION

KNOW ALL MEN BY THESE PRESENTS, That we, THOMAS G. DOROUGH

390 Denver Club Building, Denver, Colorado

of the County of Denver, in the State of Colorado
as principals, and ST. PAUL FIRE AND MARINE INSURANCE COMPANY
of ST. PAUL, MINNESOTA

, as surety, authorized to do business in the State of Colorado,
are held hereby and firmly bound unto the State of Colorado, in the penal sum of (\$ 2,500.00),
TWO THOUSAND FIVE HUNDRED DOLLARS Dollars, lawful money of the United States, for the faithful
payment of which we hereby bind ourselves, our heirs, executors, administrators and assigns.

The condition of this obligation is that whereas the above bounden principals propose the drilling of a test well
or wells for oil or gas (on lands situated in the State of Colorado) on the following described land:

Lease Name JOE E. VELTRI, SR. Well No. 1 Description NE1/4
Section 17, Township 33So., Range 60W, LAS ANIMAS
County, Colorado.

NOW, THEREFORE, If the above bounden principals shall comply with all of the provisions of the laws of the
State of Colorado and the rules, regulations and requirements of the Oil and Gas Conservation Commission of the
State of Colorado, with reference to properly plugging said well or wells, then this obligation is void; otherwise, the
same shall be and remain in full force and effect.

Witness our hands, this EIGHTH day of SEPTEMBER, 1965

Thomas G. Dorough
THOMAS G. DOROUGH, Principals

Witness our hands, this EIGHTH day of SEPTEMBER, 1965

ST. PAUL FIRE AND MARINE INSURANCE CO.
BY: LEWIS AND ROTH AGENCY

BY: Robert M. Lewis
Robert M. Lewis, Surety Attorney-in-fact
655 Broadway
Denver, Colorado 244-3351

Approved: W. Rogers
Director
Oil and Gas Conservation Commission
of the State of Colorado

Dated: SEP 10 1965

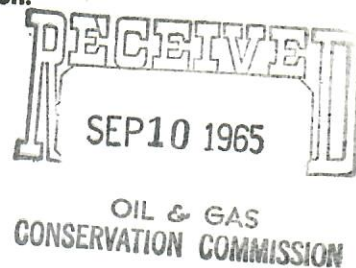
XERO
COPYXERO
COPYXERO
COPYXERO
COPY

CERTIFIED COPY OF POWER OF ATTORNEY
Original on File at Home Office of Company. See Certification.

FIDELITY AND SURETY
DEPARTMENT

**ST. PAUL
FIRE and MARINE**
Insurance Company

HOME OFFICE: ST. PAUL, MINNESOTA



KNOW ALL MEN BY THESE PRESENTS: That the St. Paul Fire and Marine Insurance Company, a corporation organized and existing under the laws of the State of Minnesota, and having its principal office in the City of Saint Paul, Minnesota, does hereby constitute and appoint

Robert M. Lewis

Denver, Colorado

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said St. Paul Fire and Marine Insurance Company, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be certified to and may be revoked, pursuant to and by authority of Article V, —Section 8, of the By-Laws adopted by the Board of Directors of the St. Paul Fire and Marine Insurance Company at a meeting called and held on the 17th day of January, 1952, of which the following is a true transcript of said Section 8:

"The President or any Vice President, Resident Vice President, Secretary or Resident Secretary, shall have power and authority

(1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and

(2) To appoint Special Attorneys-in-fact, who are hereby authorized to certify to copies of any power-of-attorney issued in pursuance of this section and/or any of the By-Laws of the Company, and

(3) To remove, at any time, any such Attorney-in-fact or Special Attorney-in-fact and revoke the authority given him."

IN TESTIMONY WHEREOF, the St. Paul Fire and Marine Insurance Company has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this

day of September A. D. 1960

ST. PAUL FIRE AND MARINE INSURANCE COMPANY

STATE OF MINNESOTA
County of Ramsey

} ss.

[Signature]
Vice President.

On this 7th day of September 19 60, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said that he is the therein described and authorized officer of the St. Paul Fire and Marine Insurance Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the City of Saint Paul, Minnesota, the day and year first above written.

C. L. Jaeger

C. L. JAEGER

Notary Public, Ramsey County, Minn.
My Commission Expires June 2, 1967.

CERTIFICATION

I, the undersigned officer of the St. Paul Fire and Marine Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 8TH day of SEPTEMBER 19 65

[Signature]
Secretary.

*Unlimited as to character and amount.