

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

FEB 26 1970

COLO.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF IT



00938172

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Veltri

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

wildcat

11. SEC., T., R., M., OR BLK. AND
SUBVY OR AREA

17-33S-60W

12. COUNTY OR PARISH

Los Animas

13. STATE

Colorado

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER dry hole

2. NAME OF OPERATOR
Jack L. Story

3. ADDRESS OF OPERATOR

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4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.

See also space 17 below.)

At surface

NE NE Section 17; T 33 S; R 60 W

At proposed prod. zone

14. PERMIT NO.

65386

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

-

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☐

ABANDON

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT

☒

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 2/24/70

Plugged with 15 sacks bottom of surface casing
" " 10 " top of surface casing

Plate welded on top-bent over below plow depth

Work was satisfactory by Jim Gibbs, Ranch Foreman, R. Lacy, Inc.

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
LID	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent for Thomas G. Dorough DATE February 25, 1970

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

DIRECTOR

O & G CONS. COMM.

DATE

MAR 2 1970