

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



in duplicate for Patented and Federal lands.  
in triplicate for State lands.

SEP 14 1966

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Dry Hole		5. LEASE DESIGNATION AND SERIAL NO. 2025
2. NAME OF OPERATOR Falcon-McBride		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 805 Mayo Building, Tulsa, Oklahoma 74103		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Center NE/4 NE/4 Sec. 23-T33S-R43W, Baca County, Colorado		8. FARM OR LEASE NAME George E. Schweizer
At proposed prod. zone Same		9. WELL NO. 1-23
14. PERMIT NO. 66315		10. FIELD AND POOL, OR WILDCAT Wildcat
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3897.8 Gr., 3908 KB		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 23-T33S-R43W
		12. COUNTY OR PARISH Baca
		13. STATE Colorado

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT	<input checked="" type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

### 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-15-66 Spudded well.  
8-16-66 Drilled 12-1/4" hole to 370'.  
8-17-66 Ran 360.20', 8-5/8", 20# Surface casing. Cemented at 370.20' w/275 Sx. Pozmix. (This casing left in hole.)  
8-18-66 To 9-2-66 Drilled 7-7/8" Hole to total depth 5350'.  
9-2-66 Hole filled w/9.3# per gal. of drilling mud.  
9-3-66 Plugged with 25 Sx. cement at 380' and 10 Sx. cement at 40'. Plugged under supervision of State Plugger, Mr. Frank Piro.

11/1/66  
log leveled except  
for main pit - appears on 7R

DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	
FILE	

### 18. I hereby certify that the foregoing is true and correct

SIGNED L. D. Larung TITLE Division Production Supt. DATE 9-12-66

(This space for Federal or State office use)

APPROVED BY Mr. Rogers TITLE Director DATE SEP 15 1966

CONDITIONS OF APPROVAL, IF ANY: