



**Location**

Overall Good:

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |   |       |            |
|--------------------|---|-------|------------|
| Type               | UNUSED EQUIPMENT  |       |            |
| Comment:           | PHOTO 4: UNUSED EQUIPMENT (ANCHOR ON ORININAL WELL THAT HAS BEEN PA). |       |            |
| Corrective Action: | REMOVE UNUSED EQUIPMENT PER RULE 606.                                 | Date: | 09/21/2023 |

Overall Good:

**Spills:**

| Type | Area | Volume |  |  |
|------|------|--------|--|--|
|      |      |        |  |  |

In Containment: No

Comment:

Multiple Spills and Releases?

**Equipment:**

| Type                      |   |       | corrective date |
|---------------------------|---|-------|-----------------|
| Type: Gas Meter Run       | # 1   |       |                 |
| Comment:                  | CAL. REPORT INDICATES GAS METER HAS BEEN CALIBRATED WITHIN THE LAST YEAR. |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Progressive Cavity  | # 1   |       |                 |
| Comment:                  |   |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Ancillary equipment | # 1   |       |                 |
| Comment:                  |   |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Bradenhead          | # 1   |       |                 |
| Comment:                  | IS ACCESSABLE   |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Deadman # & Marked  | # 7   |       |                 |
| Comment:                  | SEE UNUSED EQUIPMENT FOR CA INVAlVING ANCHOR ON ORIGINAL WELL             |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Vertical Separator  | # 1   |       |                 |
| Comment:                  |   |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Compressor          | # 1   |       |                 |
| Comment:                  | FORM 4 IS ON FILE   |       |                 |
| Corrective Action:        |   | Date: |                 |
| Type: Prime Mover         | # 1   |       |                 |

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Inspected Facilities**

Facility ID: 285483 Type: WELL API Number: 071-08836 Status: PR Insp. Status: PR

**Producing Well**

Comment:

Corrective Action:

Date:

**BradenHead**

Date of Last Brhd Test: 11/18/2014 Annual Brhd Completed? \_\_\_\_\_

Last Brhd Test Results Initial Surf Csg Pressure: 0 Fluid Type: \_\_\_\_\_

End Surf Csg Pressure: 0

Comment:

FORM 4 IS ON FILE

Corrective Action:

Date:

**Reclamation - Storm Water - Pit**

**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           | Pass            | Gravel                  | Pass                  |               |                          |         |
| Compaction       | Pass            | Compaction              | Pass                  |               |                          |         |

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Pits:**     NO SURFACE INDICATION OF PIT

| Permit: | Facility ID | Permit Num | Expiration Date |
|---------|-------------|------------|-----------------|
|         | 289662      | 2057005    |                 |
|         | 289657      | 2057000    |                 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description  | URL   |
|--------------|--------------|---|
| 695108580    | INSP. PHOTOS | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6226725">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6226725</a> |