

## Attachment B



|                                                           |                       |                 |                 |           |        |                     |                                            |                              |          |                           |  |
|-----------------------------------------------------------|-----------------------|-----------------|-----------------|-----------|--------|---------------------|--------------------------------------------|------------------------------|----------|---------------------------|--|
| <b>SITE NAME:</b> WIEDEMAN 33-21U Wellhead                |                       |                 |                 |           |        |                     | <b>DATE:</b> 6/7/2023                      | <b>REM. PROJECT #:</b> 28650 |          | <b>WEATHER:</b> 70S SUNNY |  |
| <b>SITE DIRECTIONS:</b> CR 56 and 113th Ave, south 1 mile |                       |                 |                 |           |        |                     | <b>CLIENT:</b> PDC                         |                              |          |                           |  |
| <b>LEGALS AND LAT/LONG:</b> 40.383360, -104.895420        |                       |                 |                 |           |        |                     | <b>TASMAN PERSONNEL:</b> JORDAN HESTMARK   |                              |          |                           |  |
| <b>SOIL TYPES:</b> Silty Sand - SM                        |                       |                 |                 |           |        |                     | <b>SURFACE GRADIENT:</b> South             |                              |          |                           |  |
| SOIL SAMPLING                                             |                       |                 |                 |           |        |                     | FACILITY INFRASTRUCTURE                    |                              |          |                           |  |
| Date/Time                                                 | Soil Sample ID        | PID (ppm)       | Visual          | Olfactory | Photo? | Grab or Lab Sample? | EQUIPMENT                                  |                              | Quantity |                           |  |
|                                                           |                       |                 |                 |           |        |                     | Above Ground Storage Tank (AST)            |                              |          |                           |  |
| 6/7/2023 13:54                                            | FL01-01 @ 4'          | 0.0             | No Staining     | No Odor   | Yes    | Grab                | Buried or Partially Buried Vessel          |                              |          |                           |  |
| 6/7/2023 13:51                                            | FL01-02 @ 4'          | 0.2             | No Staining     | No Odor   | Yes    | Grab                | Separator                                  |                              |          |                           |  |
| 6/7/2023 13:48                                            | FL01-03 @ 4'          | 0.0             | No Staining     | No Odor   | Yes    | Grab                | Emission Control Device (ECD)              |                              |          |                           |  |
| 6/7/2023 13:39                                            | FL01-04 @ 4'          | 0.0             | No Staining     | No Odor   | Yes    | Lab                 | Dump Line                                  |                              |          |                           |  |
| 6/7/2023 13:33                                            | FL01-05 @ 4'          | 0.2             | No Staining     | No Odor   | Yes    | Grab                | Wellhead                                   |                              | 1        |                           |  |
| 6/7/2023 13:25                                            | FL01-06 @ 4'          | 0.1             | No Staining     | No Odor   | Yes    | Grab                | Flowline                                   |                              | 1        |                           |  |
| 6/7/2023 13:20                                            | FL01-07 @ 4'          | 0.1             | No Staining     | No Odor   | Yes    | Lab                 | Other:                                     |                              |          |                           |  |
| 6/9/2023 10:21                                            | WH01 @ 6'             | 0.1             | Organic Content | No Odor   | Yes    | Lab                 | Soil Loads Removed                         |                              |          |                           |  |
| 6/9/2023 10:24                                            | FLR01 @ 4'            | 0.0             | No Staining     | No Odor   | Yes    | Lab                 | IMPACTED SOIL IDENTIFIED? No               |                              |          |                           |  |
| 6/9/2023 10:50                                            | WHS01-N @ 0-6"        | 0.0             | No Staining     | No Odor   | Yes    | Grab                | ESTIMATED VOLUME OF IMPACTS:               |                              |          |                           |  |
| 6/9/2023 10:54                                            | WHS01-W @ 0-6"        | 0.0             | No Staining     | No Odor   | Yes    | Grab                | Date                                       |                              | Number   | CY                        |  |
| 6/9/2023 10:58                                            | WHS01-S @ 0-6"        | 0.0             | No Staining     | No Odor   | Yes    | Grab                |                                            |                              |          |                           |  |
| 6/9/2023 11:00                                            | WHS01-E @ 0-6"        | 0.0             | No Staining     | No Odor   | Yes    | Grab                |                                            |                              |          |                           |  |
| 6/9/2023 10:34                                            | BKG01 @ 4'            | 0.0             | No Staining     | No Odor   | Yes    | On-Hold             |                                            |                              |          |                           |  |
| 6/9/2023 10:40                                            | BKG01 @ 6'            | 0.0             | No Staining     | No Odor   | Yes    | On-Hold             |                                            |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     | Total Removed                              |                              | 0        | 0                         |  |
|                                                           |                       |                 |                 |           |        |                     | Disposal Facility:                         |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     | Groundwater Recovery                       |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     | DATE GW ENCOUNTERED:                       |                              | DEPTH:   |                           |  |
|                                                           |                       |                 |                 |           |        |                     | GROUNDWATER IN CONTACT WITH IMPACTED SOIL? |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     |                                            |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     | LNAPL OR SHEEN OBSERVED ON GW?             |                              |          |                           |  |
| GROUNDWATER SAMPLING                                      |                       |                 |                 |           |        |                     | Date                                       |                              | BBLS     |                           |  |
| Date/Time                                                 | Groundwater Sample ID | Depth Collected | Turbid?         | Sheen?    | Odor?  | Photo?              |                                            |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     |                                            |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     |                                            |                              |          |                           |  |
|                                                           |                       |                 |                 |           |        |                     | Total Removed                              |                              | 0        |                           |  |
|                                                           |                       |                 |                 |           |        |                     | Disposal Facility:                         |                              |          |                           |  |



## Photographic Log

|                                                                                     |  |                 |                                                                                      |                            |  |                   |  |         |  |           |  |
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|                                                                                     |  |                 |                                                                                      |                            |  |                   |  |         |  |           |  |
| Equipment ID: FL01-07 @ 4'                                                          |  | Equipment Type: |                                                                                      | Equipment ID: FL01-06 @ 4' |  | Equipment Type:   |  |         |  |           |  |
| Material:                                                                           |  | Volume:         |                                                                                      | Contents:                  |  | Material:         |  | Volume: |  | Contents: |  |
| Notes/Conditions:                                                                   |  |                 |                                                                                      |                            |  | Notes/Conditions: |  |         |  |           |  |




## Photographic Log

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| <b>Equipment ID:</b> FL01-05 @ 4'                                                   |                | <b>Equipment Type:</b> |                                                                                      | <b>Equipment ID:</b> FL01-04 @ 4' |                | <b>Equipment Type:</b> |  |
| <b>Material:</b>                                                                    | <b>Volume:</b> | <b>Contents:</b>       |                                                                                      | <b>Material:</b>                  | <b>Volume:</b> | <b>Contents:</b>       |  |
| <b>Notes/Conditions:</b>                                                            |                |                        |                                                                                      | <b>Notes/Conditions:</b>          |                |                        |  |



## Photographic Log

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| <b>Equipment ID:</b> FL01-03 @ 4'                                                   |                | <b>Equipment Type:</b> |                                                                                      | <b>Equipment ID:</b> FL01-02 @ 4' |                | <b>Equipment Type:</b> |  |
| <b>Material:</b>                                                                    | <b>Volume:</b> | <b>Contents:</b>       |                                                                                      | <b>Material:</b>                  | <b>Volume:</b> | <b>Contents:</b>       |  |
| <b>Notes/Conditions:</b>                                                            |                |                        |                                                                                      | <b>Notes/Conditions:</b>          |                |                        |  |



## Photographic Log

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| <b>Equipment ID:</b> FL01-01 @ 4'                                                   |                | <b>Equipment Type:</b> |                                                                                      | <b>Equipment ID:</b> WH01 @ 6' |                | <b>Equipment Type:</b> |  |
| <b>Material:</b>                                                                    | <b>Volume:</b> | <b>Contents:</b>       |                                                                                      | <b>Material:</b>               | <b>Volume:</b> | <b>Contents:</b>       |  |
| <b>Notes/Conditions:</b>                                                            |                |                        |                                                                                      | <b>Notes/Conditions:</b>       |                |                        |  |





## Photographic Log

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| Equipment ID: <small>FLR01@4'</small>                                               |         | Equipment Type: |                                                                                      | Equipment ID: <small>BKG01</small> |         | Equipment Type: |  |
| Material:                                                                           | Volume: | Contents:       |                                                                                      | Material:                          | Volume: | Contents:       |  |
| Notes/Conditions:                                                                   |         |                 |                                                                                      | Notes/Conditions:                  |         |                 |  |



## Photographic Log

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|                                                                                     |  |                        |                                                                                      |                                   |  |                          |  |                |  |                  |  |
| <b>Equipment ID:</b> WHS01-N@0-6"                                                   |  | <b>Equipment Type:</b> |                                                                                      | <b>Equipment ID:</b> WHS01-W@0-6" |  | <b>Equipment Type:</b>   |  |                |  |                  |  |
| <b>Material:</b>                                                                    |  | <b>Volume:</b>         |                                                                                      | <b>Contents:</b>                  |  | <b>Material:</b>         |  | <b>Volume:</b> |  | <b>Contents:</b> |  |
| <b>Notes/Conditions:</b>                                                            |  |                        |                                                                                      |                                   |  | <b>Notes/Conditions:</b> |  |                |  |                  |  |




## Photographic Log

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|                                                                                     |         |                 |                                                                                      |                            |         |                 |  |
| Equipment ID: WHS01-S@0-6"                                                          |         | Equipment Type: |                                                                                      | Equipment ID: WHS01-E@0-6" |         | Equipment Type: |  |
| Material:                                                                           | Volume: | Contents:       |                                                                                      | Material:                  | Volume: | Contents:       |  |
| Notes/Conditions:                                                                   |         |                 |                                                                                      | Notes/Conditions:          |         |                 |  |



## Photographic Log

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|                                                                                     |  |                        |  |                      |  |                          |  |                |  |                  |  |
| <b>Equipment ID:</b>                                                                |  | <b>Equipment Type:</b> |  | <b>Equipment ID:</b> |  | <b>Equipment Type:</b>   |  |                |  |                  |  |
| <b>Material:</b>                                                                    |  | <b>Volume:</b>         |  | <b>Contents:</b>     |  | <b>Material:</b>         |  | <b>Volume:</b> |  | <b>Contents:</b> |  |
| <b>Notes/Conditions:</b> CUT & CAPPED WELLHEAD                                      |  |                        |  |                      |  | <b>Notes/Conditions:</b> |  |                |  |                  |  |
|                                                                                     |  |                        |  |                      |  |                          |  |                |  |                  |  |