



*Jack N. Blair*  
MIDLAND, TEXAS 79701

RECEIVED  
NOV 2 1977  
COLORADO OIL & GAS COM. COMM.

October 31, 1977

Colorado Oil & Gas Commission  
1313 Sherman Street  
Denver, Colorado 80203

Re: Bond #390E911A; Colorado Oil & Gas Drilling

Gentlemen:

Please cancel the above referenced oil and gas drilling bond.

SE SW 33-16S-50 W

Sincerely,

*Jack N. Blair*  
Jack N. Blair

JNB/vcp

11/2/77  
OK to release  
bond #390E911A  
*Jim*

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES  
ROOM 237, COLUMBINE BUILDING  
1845 SHERMAN STREET  
DENVER, COLORADO 80203

D. V. ROGERS  
Director  
FRANK J. PIRO  
Deputy Director

(303) 892-3531

RICHARD D. LAMM  
GOVERNOR

November 2, 1977

Travelers Indemnity Company  
101 University Boulevard  
Denver, CO 80206


Re: Bond No. 390E911A, \$5,000 - Jack N. Blair  
#1 Collins Ranch, SE SW 33-16S-50W, Cheyenne County

Gentlemen:

The above mentioned bond may be released as of October 26, 1977.

Very truly yours,

OIL AND GAS CONSERVATION COMMISSION

  
D. V. Rogers, Director  
DVR:cp

Enclosure: Bond

cc: Jack N. Blair  
308 H B F Building  
Midland, TX 79701

**OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO**

NOV 1 1976  
COLO. OIL & GAS CONS. COMM.

390E911-A

**BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, Jack N. Blair

of the County of Midland, in the State of Texas  
as principals, and

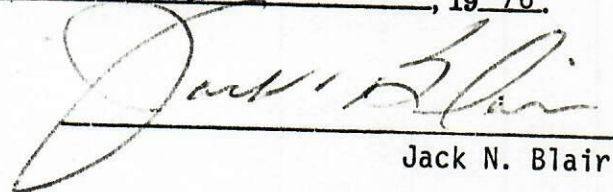
of \_\_\_\_\_, as surety, authorized to do business in the State of Colorado,  
are held hereby and firmly bound unto the State of Colorado, in the penal sum of (\$ 5,000. ), FIVE THOU-  
SAND AND NO/100 -----Dollars, lawful money of the United States, for the faithful  
payment of which we hereby bind ourselves, our heirs, executors, administrators and assigns.

The condition of this obligation is that whereas the above bounden principals propose the drilling of a test well  
or wells for oil or gas (on lands situated in the State of Colorado) on the following described land:

Lease Name Collins Ranch Well No. 1 Description 600' FSL, 3240' FEL  
Section 33, Township 16-S, Range 50-W, Cheyenne  
County, Colorado.

NOW, THEREFORE, If the above bounden principals shall comply with all of the provisions of the laws of the  
State of Colorado and the rules, regulations and requirements of the Oil and Gas Conservation Commission of the  
State of Colorado, with reference to properly plugging said well or wells, then this obligation is void; otherwise, the  
same shall be and remain in full force and effect.

Witness our hands, this 26th day of October, 19 76.

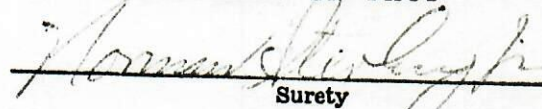
  
Jack N. Blair

\_\_\_\_\_  
Principals

Witness our hands, this 26TH day of OCTOBER, 19 76.

TRAVELERS INDEMNITY COMPANY

BY: NORMAN STERLING, JR.  
ATTORNEY-IN-FACT

  
Surety

Approved: W. V. Rogers  
Director  
Oil and Gas Conservation Commission  
of the State of Colorado

Dated: 11-1-76