

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

226-3



(Indicate nature of data by checking below)

- Notice of intention to drill \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report   X

Following is a ~~(notice of intention to do work)~~ February 4, 19 52  
(report of work done) ~~(On land)~~ (patented) described as follows:

Colorado State Logan County Mt. Hope Field

8 (Well No.) C. F. Green "B" (Lease) NW/4 Section 19 (Sec. and  $\frac{1}{4}$  Sec.) 9N (Twp.) 53W (Range)  (Meridian)

The well is located 330 ft. ~~(S)~~ (N) of S Line and 330 ft. (E) of W Line ~~(W)~~

The elevation above sea level is 4219 DF ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- 12-28-51 Spudded, ran, and cemented 178', 8 5/8" surface casing.
- 12-29-51 to 1-4-52 Drilling to 4970. Recovered Core No. 1 4935-4970.
- 1-5-52 Drilling to 5075. DST No. 1 5059-5075, open 1 hour, instant weak blow, dead in 45 minutes. Recovered 120' oil-cut watery mud.
- 1-6-52 Drilling to 5112. DST No. 2 5100-5112, open 1 hour, recovered 490' oil-cut fresh water.
- 1-7-52 Ran Schlumberger - formation tops: Niobrara 4100, Greenhorn 4686, 'Muddy' 4951, Dakota 5061.
- 1-9-52 TD 5160 - plugged and abandoned. Complete.

Approved: FEB 5 1952  
[Signature]  
Director

Company Shell Oil Company  
Address Denham Building, Denver 2, Colo.  
By [Signature]  
Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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