

226-3

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report X

Following is a ~~(notice of intention to do work)~~ February 4, 19 52  
 (report of work done) ~~(On land)~~ (patented) described as follows:

Colorado Logan Mt. Hope  
 State County Field

8 C. F. Green "B" NW/4 Section 19 9N 53W  
 (Well No.) (Lease) (Sec. and  $\frac{1}{4}$  Sec.) (Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of S Line and 330 ft. (E) of \_\_\_\_\_  
 \_\_\_\_\_ W Line \_\_\_\_\_

The elevation above sea level is 4219 DF ft.

Details of Plan of Work: (State names of and expected depths to objective sands:  
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-  
 ing points, and all other important proposed work.)

12-28-51 Spudded, ran, and cemented 178', 8 5/8" surface casing.

12-29-51 to 1-4-52 Drilling to 4970. Recovered Core No. 1 4935-4970.

1-5-52 Drilling to 5075. DST No. 1 5059-5075, open 1 hour, instant weak blow, dead in 45 minutes. Recovered 120' oil-cut watery mud.

1-6-52 Drilling to 5112. DST No. 2 5100-5112, open 1 hour, recovered 490' oil-cut fresh water.

1-7-52 Ran Schlumberger - formation tops: Niobrara 4100, Greenhorn 4686, 'Muddy' 4951, Dakota 5061.

1-9-52 TD 5160 - plugged and abandoned. Complete.

Approved: FEB 5 1952

Company Shell Oil Company

Address Denham Building, Denver 2, Colo.

By [Signature]

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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