

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



PLUGGING RECORD

FEB 17 1958
CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Jeff Hawks-Yenter, etal Field East Atwood Wildcat
Lease Name Fish Well No. 1 County Logan
Location SE SW SE Section 23 Township 7N Range 53W Meridian 6th P.M.
(Quarter Quarter)
330 feet from South Section line and 1650 feet from East Section Line
N or S E or W

TOTAL DEPTH 4693 DATE OF PLUGGING February 13, 1958

DETAILS OF WORK

Hole filled with rotary mud
10 sx cement plug @ base of surface pipe
5 sx cement plug @ top of surface

Marker 10' length of 3" pipe set 4' above ground level.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: _____ Date FEB 17 1958
Company Inland Drilling Co. Date 2/14/58
Date _____ Address 505 Guaranty Bank Bldg. Phone No. MA 3-5246
Director A. J. J. [Signature] By Charles J. Edmonso Title Pres.
(Signature)

