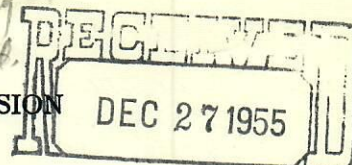




# COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS



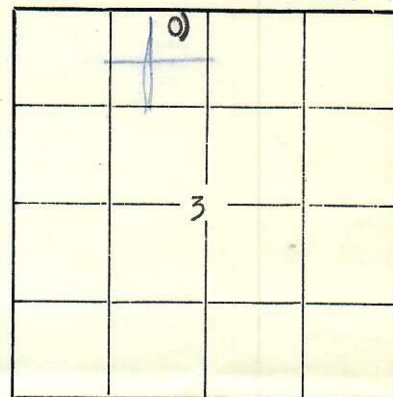
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

*Bond read 12-29-55*

Locate Well Correctly

Notice of intention to drill (attach plat) XXXXXXXXXXXXX  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_



Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

COLORADO  
State

LOGAN  
County

PAWNEE CREEK *Case 68*  
Field

1 ACHESON-WHITTENBAUGH NW/4 3 7N 54W 6th P.M.  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 330 Ft. ☒ of Section Line and 2310 Ft. ☒ of  
 Section Line.

The elevation above sea level is being run Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Approximate total depth will be 5,000 feet.  
 Well will test both the "D" and "J" sands.  
 Estimated formation tops:

Niobrara 4065 Feet  
 FtHays 4395 Feet  
 "D" sand 4895 Feet  
 "J" sand 4985 Feet

Approximately 175' of 10 3/4" surface casing will be cemented  
 with 200 sacks of cement.

AJJ	
DVR	
FJK	
WRS	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: DEC 29 1955

Date December 24, 1955

Company MELVIN ACHESON

Box 392  
 Address Scottsbluff, Nebraska

By Melvin Acheson

Title Oil Operator

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.