

FORM

6

Rev. 6/99

PrintVer 11/4/99

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203: (303)894-2100 Fax: (303)894-2109



FOR OGCC USE ONLY



00853369

WELL ABANDONMENT REPORT

This form is to be submitted as an intent whenever a plugging is planned on a borehole. The approved intent shall be valid for six months after the approval date; after that period a new intent will be required. After the plugging is complete, this form and one copy shall again be submitted as a subsequent report of the work as actually completed.

Date Received: 6/30/2000

Doc Num: 200007370

OGCC Operator Number: 94090

Name of Operator: WALSH PRODUCTION INC

Address: 20479 U S HIGHWAY 6 EAST

City: STERLING State: CO Zip: 80751

Contact Name and Telephone

BILL WALSH

Phone: 970 522-1839

Fax: 970 522-2535

24-hour Contact (required)

Tel:

API Number: 05-075-05295 00

OGCC Lease No.

Other wells in this lease?

Well Name: STATE A

Well Number: 3

Location (QtrQtr, Sec, Twp, Rng, Mer): SESE Sec 20 T7N R53W PM 6

County: LOGAN

Federal, Indian, or State Lease Number:

Field Name: ATWOOD

Field Number: 3700

Attachment Checklist

Doc Num

Notice of Intent to Abandon

Only Complete the Following Background Information for Intent to Abandon

Reason for Abandonment: PRODUCTION

Casing to Be Pulled: Yes

Top of Casing Cement:

Fish in Hole: No

Wellbore has Uncemented Casing Leaks: No

Details:

Current and Previously Abandoned Zones

| Formation code | Perf Top | Perf Bottom | Date Abandoned | Method of Isolation | Plug Depth |
|----------------|----------|-------------|----------------|---------------------|------------|
| JSND | 4682 | 4702 | | NONE | |

Casing History

| Casing String | Casing Size | Casing Depth | Cement Top | Stage Cement Top |
|---------------|-------------|--------------|------------|------------------|
| SURF | 10 3/4 | 205 | 0 | |
| 1ST | 7 1/2 | 4683 | 3600 | |
| 1ST LINER | 5 1/2 | 4728 | | |

Plugging Procedure for Intent and Subsequent Report

CIBP # 1: Depth 4600 with 2 sacks cement on top.

NOTE: Two(2) sacks cement required on all CIBPs.

Set 50 sacks half in, half out surface casing from 275 ft. to 150 ft.

Set 10 sacks at surface.

Dry-Hole Marker: No

Set sacks in rat hole. Set sacks in mouse hole.



I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name:

Signed?

Title:

Date:

OGCC Approved: DIMATTEE

Title:

Date: 6/30/2000

CONDITIONS OF APPROVAL, IF ANY:

CONTACT ED BINKLEY AT LEAST 24 HRS BEFORE MIRU. INTENT TO ABANDON FAXED TO BILL WALSH 6/30/00

6/30/2000



| | QTR | QTR | SEC | TWNS | RANGE | PM | NAME | DEPTH | TPERF | BPERF |
|---|-----|-----|-----|------|-------|----|--------------------|-------|-------|-------|
| A | NW | SW | 18 | 070N | 0530W | S | BRUNKHARDT RONALD | 71 | | |
| B | NW | SW | 18 | 070N | 0530W | S | BRUNKHARDT RONALD | 75 | | |
| C | SW | SW | 18 | 070N | 0530W | S | BRUNKHARDT RONALD | | | |
| D | SW | SW | 18 | 070N | 0530W | S | BRUNKHARDT RONALD | | | |
| E | SW | SW | 18 | 070N | 0530W | S | BRUNKHARDT RONALD | 86 | 66 | 86 |
| F | NE | NE | 19 | 070N | 0530W | S | GUENZI KENNETH | 86 | | |
| G | NE | NE | 19 | 070N | 0530W | S | GUENZI KENNETH | 81 | 41 | 81 |
| H | NW | NE | 19 | 070N | 0530W | S | GUENZI KENNETH | 83 | 48 | 83 |
| I | NW | NW | 19 | 070N | 0530W | S | BRUNKHARDT RONALD | 75 | | |
| J | NW | NE | 20 | 070N | 0530W | S | POMEROY KENNETH E | 75 | | |
| K | SW | NE | 20 | 070N | 0530W | S | POMERY KENNETH E | 78 | | |
| L | SE | | 21 | 070N | 0530W | S | WERNER D L | 78 | | |
| M | NW | NE | 21 | 070N | 0530W | S | GEO A HENDERSON CO | | | |
| N | NW | NE | 21 | 070N | 0530W | S | HENDERSON GEORGE A | 58 | | |
| O | SW | NE | 21 | 070N | 0530W | S | HENDERSON GEO A CO | 65 | 45 | 65 |
| P | NW | NW | 21 | 070N | 0530W | S | AMEN DAVID JOHN | 81 | | |
| Q | NW | NW | 21 | 070N | 0530W | S | AMEN DAVID JOHN | 83 | | |
| R | NE | SE | 21 | 070N | 0530W | S | LAMBRECHT JOHN P | 80 | | |
| S | NE | SE | 21 | 070N | 0530W | S | LAMBRECHT JOHN P. | 87 | 67 | 87 |
| T | NW | SE | 21 | 070N | 0530W | S | LAMBRECHT JOHN P | 81 | | |
| | | | | | | | | 78 | | |

Letter=Choice | F10=Mark 1 | PgUp/PgDn=±20 | UpAr/DnAr =±1 | Esc=Quit

Discovery

Colo 20-7N-53W

| S C H L U M B E R G E R | |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SURVEYING CORPORATION | |
| Location of Well SW-SE-SE ✓ | COMPANY... GINTHER, WARREN & GINTHER WELL..... STATE # 1 FIELD..... WILDCAT LOCATION... 20-7N-53W ✓ COUNTY..... LOGAN STATE..... COLORADO FILING No..... |
| Elevations D.F. K.S. 4080 ✓ or G.L. 4070 | COUNTY... LOGAN D-2129 FIELD OR WILDCAT LOCATION... 20-7N-53W WELL... STATE # 1 COMPANY... GINTHER, WARREN |

| RUN NO. | ONE | TWO | THREE | | |
|--------------------|-----------------|-------------|----------------|--|--|
| Date | 6/28/51 | 7/2/51 | 7/21/51 | | |
| First Reading | 4542 | 4697 | 4722 | | |
| Last Reading | 205 | 4542 | 4697 | | |
| Footage Measured | 4337 | 155 | 25 | | |
| Cog Shoe Schlum | 205 | 205 | 4682.5 | | |
| Cog Shoe Driller | 205 | 205 | 4691 | | |
| Max. Depth Reached | 4542 | 4697 | 4722 | | |
| Bottom Driller | 4542 | 4697 | 4722 | | |
| Depth Datum | KB | RDB | KB | | |
| Mud Nature | AQUAGEL | AQUAGEL | AQUA-FR. WTR. | | |
| " Density | 10.0# | 9.8# | 9.4# | | |
| " Viscosity | 49 | 50 | 35 | | |
| " Resistivity | 2.8 @ 86°F | 3.5 @ 62°F | 1.1 @ 80°F | | |
| " Resistivity MFT | 1.8 @ 129°F | 1.6 @ 129°F | 5.5 @ 132°F | | |
| " pH | | | | | |
| " Water Loss | CC/30 Min. | CC/30 Min. | CC/30 Min. | | |
| Maximum Temp. °F | 129 | 129 | 132 | | |
| Bit Size | 9" | 9" | 5 1/2 - 6 1/2" | | |
| Spacers - AM | 16" | 16" | 16" | | |
| A MY | 64" | 64" | 64" | | |
| AO | 15 1/8" | 15 1/8" | 15 1/8" | | |
| E.S. Rig Time | 5 HRS. | 1 HR. | 1 1/2 HRS. | | |
| Truck No. | 601-SID. | 759-SID. | 601 | | |
| Recorded By | VALENTINE COVEY | VALENTINE | | | |
| Witnessed By | ANGLE | MC. GANNAL | ANGLE | | |

REMARKS

MUD SAMPLE TAKEN FROM FLOW LINE.
RUN 1 & 2 & 3

A RILEY REPRODUCTION

Reg. No. 579892

| SPONTANEOUS-POTENTIAL millivolts | DEPTH | RESISTIVITY -ohms. m ² /m. |
|-------------------------------------|-------|------------------------------------------|
|-------------------------------------|-------|------------------------------------------|

1" = 100'

- 30 +

| | | | | | |
|---|------------------|----|---|-------------|----|
| 0 | NORMAL | 50 | 0 | LONG NORMAL | 50 |
| 0 | LATERAL | 50 | | | |
| 0 | AMPLIFIED NORMAL | 10 | | | |

CSG.
205

