

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

JUL 10 1969



00209109

COLO.

5. LEASE DESIGNATION AND SERIAL NO.
OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

STATE

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 8-7N-53W, 6th PM

12. COUNTY OR PARISH
Logan

13. STATE
Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Jack G. Ladmer

3. ADDRESS OF OPERATOR
1022 Patterson Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface SE NW, SECTION 8-7N-53W, 6th P.M.
At proposed prod. zone 4850

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
Three miles north of Atwood, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 1980

16. NO. OF ACRES IN LEASE * 480

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. NONE

19. PROPOSED DEPTH 4850

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Surveyor's plat will be furnished K.B. 8'

22. APPROX. DATE WORK WILL START
July 15, 1969

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10"	8-5/8	20	100 ft.	50 sacks

* DESCRIBE LEASE

SECTION 8: W $\frac{1}{2}$, NE $\frac{1}{4}$

2520 600
DVR
FJP
HHM
JAM
JJD 7/10/69
ok 4 9228

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Jack G. Ladmer TITLE Owner DATE 7-9-69

(This space for Federal or State office use)

PERMIT NO. 69 393

APPROVAL DATE DIRECTOR
D & G CONS. COMM.
DATE JUL 10 1969

APPROVED BY D.V. Rogers
CONDITIONS OF APPROVAL, IF ANY: 7/10/69

69-393
05 075 8151

See Instructions On Reverse Side