

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED



00209109

COLO.

JUL 10 1969

5. LEASE DESIGNATION AND SERIAL NO.  
OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

STATE

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Sec. 8-7N-53W, 6th PM

12. COUNTY OR PARISH

Logan

13. STATE

Colorado

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Jack G. Ladmer

3. ADDRESS OF OPERATOR

1022 Patterson Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

SE NW, SECTION 8-7N-53W, 6th P.M.

At proposed prod. zone 4850

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Three miles north of Atwood, Colorado

15. DISTANCE FROM PROPOSED  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

1980

16. NO. OF ACRES IN LEASE \*

480

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

NONE

19. PROPOSED DEPTH

4850

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Surveyor's plat will be furnished K.B. 8'

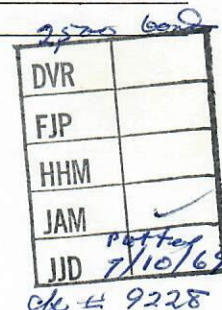
22. APPROX. DATE WORK WILL START

July 15, 1969

## 23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10"	8-5/8	20	100 ft.	50 sacks

\* DESCRIBE LEASE

SECTION 8: W $\frac{1}{2}$ , NE $\frac{1}{4}$ 

0

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Jack G. Ladmer*

TITLE

Owner

DATE

7-9-69

(This space for Federal or State office use)

PERMIT NO.

69 393

APPROVAL DATE

DIRECTOR

O &amp; G CONS. COMM.

APPROVED BY

*D.V. Rogers*

TITLE

DATE

JUL 10 1969

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

69-393

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