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OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
SEP 7 1965

SUNDRY NOTICES AND REPORTS ON WELLS CONSERVATION COMMISSION

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Kaepernik Atwood East Water Flood Unit WELL NO. 2
 FIELD Atwood East WILDCAT _____ COUNTY Logan
 LOCATION SE NE Section 25 Township 7N Range 53W Meridian 6th
 (Quarter Quarter)
1650 feet from N Section Line and 660 feet from E Section Line
 N or S E or W

(DETAILS OF WORK)

This original gas cap well will be plugged by squeeze cementing the "D" Sand, shooting and recovering the 5-1/2" production casing, placing cement plugs at the top and base of the surface casing, and filling the annulus between cement plugs with drilling mud.

DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

SEP 13 1965

Date SEP 13 1965
Director [Signature]

Company Excelsior Oil Corporation Date 9/1/65
300 N. St. Joseph Avenue
Address Hastings, Nebraska 68901 Phone No. 462-2141
By [Signature] Title Vice President
(Signature) S. D. Ford, Jr.

