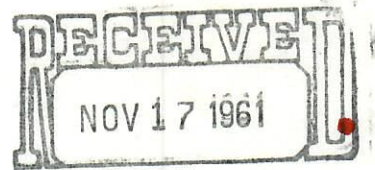




**OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO**



OIL & GAS

CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other - Conversion to water injection	<input checked="" type="checkbox"/>

(Check appropriate space)

LEASE NAME Fiebig WELL NO. 3

FIELD Atwood - East WILDCAT - COUNTY Logan

LOCATION C SW SW Section 25 Township 7N Range 53W Meridian 6th

660 feet from S Section Line and 660 feet from W Section Line

N or S E or W

(DETAILS OF WORK)

Packer set @ 4287'. Casing annulus loaded with water and pressure tested to 2000 psi with no apparant casing leak. Existing perforations 4416-18' & 4420-22' treated w/250 Gal. 15% Mca. Completed well conversion work November 9, 1961. Well name redesignated from Fiebig No. 3 to Atwood East Unit well No. 14-I.

AJJ	
DVR	
WRS	
HHM	
JAM	<input checked="" type="checkbox"/>
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

NOV 17 1961

Date

Director

Company Excelsior Oil Corp. Date Nov. 13, 1961Address Hastings, Nebraska Phone No. 2-2141By [Signature] Title Vice President

(Signature)