

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



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APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK Re-DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR Melinda Oil Co.

3. ADDRESS OF OPERATOR 1500 325 Sterling, Colo.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface C-SW-SE-  
At proposed prod. zone D & J

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
13 Mi. S.E. Sterling, Colo.

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)  
660 - 5' drlg. line  
1988 w/dlg line

16. NO. OF ACRES IN LEASE \* Dune-Ridge unit

17. NO. OF ACRES ASSIGNED TO THIS WELL 40 ac

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH 4560'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4123-K-B

22. APPROX. DATE WORK WILL START

5. LEASE DESIGNATION AND SERIAL NO.  
# C-688

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
Dune-Ridge unit

8. FARM OR LEASE NAME

9. WELL NO.  
State #6

10. FIELD AND POOL, OR WILDCAT  
Dune-Ridge unit

11. SEC., T., R., M., OR B/LK. AND SURVEY OR AREA  
Sec-32-7N-S2W

12. COUNTY OR PARISH | 13. STATE  
Lagan | Colo-

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|---------------|------------------|-----------------|---------------|--------------------|
| <u>7 7/8"</u> | <u>4 1/2" OD</u> | <u>9# Smls.</u> | <u>4560'</u>  | <u>150 SKS-</u>    |
|               | <u>3 1/8" OD</u> | <u>28#</u>      | <u>256'</u>   | <u>100 SKS-</u>    |

\* DESCRIBE LEASE

The above well was drilled by Shell Oil Co. - # P#A. 10/11/54 - Lease has since been unitized and is known as the Dune-Ridge unit under water flood -

no fee required

Blanket

|     |         |
|-----|---------|
| DVR |         |
| FJP | ✓       |
| HHM | ✓       |
| JAM | ✓       |
| JJD | 7/23/69 |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE owner DATE 7/23/69

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY [Signature] TITLE DIRECTOR DATE JUL 25 1969

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

Re. Entry

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