



OGCC FORM 4

REV. 7-64

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADOFile in duplicate for Patented and Federal lands.
File in triplicate for State lands.RECEIVED
AUG 24 1966SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Dune Ridge Waterflood Unit

8. FARM OR LEASE NAME

9. WELL NO.

2 - 4-8 - 9 - 11 - 12

10. FIELD AND POOL, OR WILDCAT

Dune Ridge Waterflood Unit

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12. COUNTY OR PARISH

13. STATE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other) Purchase of Producing Property

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) Date purchased - July 1, 1966 from Shell Oil Company the following described leases known as the Dune Ridge Water Flood Units:

RM-Stop-19-1966
Dune Ridge Field
Logan County, Colorado
Colo 688, Colo 694, Colo 1063,
Colo 1072, Pool 2140, Misc 5348Colorado State "694" (State 4259-17)
Lots 1, 2, 3 & 4, & SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5-6N-52W
Logan County, Colorado
Lease No. 23032012Conrad C. Luft, Sr. "A"
NW $\frac{1}{4}$ SE $\frac{1}{4}$ & S $\frac{1}{2}$ SE $\frac{1}{4}$ & NE $\frac{1}{4}$ SW $\frac{1}{4}$ & S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 29-7N-52W & SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6-6N-52W
Logan County, Colorado
Lease No. 23032047Colorado State "688" (State 4256-17)
Section 32-7N-52W
Logan County, Colorado
Lease No. 23032013D. A. Hamil "A"
SE $\frac{1}{4}$ NE $\frac{1}{4}$ & E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 31-7N-52W
& Lot 1 Section 6-6N-52W
Logan County, Colorado
Lease No. 23032030

DVR	
WRS	
HHM	
JAM	✓
FJP	
JJD	
FILE	

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE August 23, 1966

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

AUG 24 1966

CONDITIONS OF APPROVAL, IF ANY: