OGCC-FORM 1

246-6

RECEIVED
SEP 20 1954
OIL & GAS
CONSERVATION COMMISSION

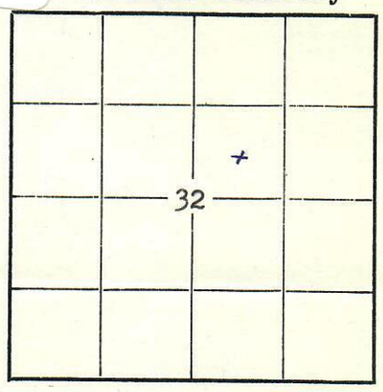
COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

00209031

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) X
Notice of intention to change plans
Notice of date for test of water shut-off
Report on result of test of water shut-off
Notice of intention to re-drill or repair well
Notice of intention to clean out well
Statement of shooting
Statement of perforating
Notice to pull or otherwise alter casing
Notice of intention to abandon well
Report of work done on well since previous report

Location of Well Correctly



Notice to do work [x]
Report of work done [ ]

Land: Fee and Patented [ ]
State [x]

Lease No. C-688

Colorado (State) | Logan (County) | Dune Ridge (Field)

4 (Well No.) | State 688 (Lease) | C SW NE (1/4 Sec.) | 32 (Sec.) | ~~9N~~ 7N (Twp.) | 52W (Range) | 6th (Meridian)

The Well is located 1980 Ft. (N) (S) of Section Line and 1989 Ft. (E) (W) of East Section Line.

The elevation above sea level is * Ft. * To be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the above well as a Muddy and Dakota sandstone test to an approximate depth of 4600'. 8 5/8" casing will be set at approximately 500' with 250 sacks. In the event that commercial production is encountered, 5½" casing will be cemented at or near total depth. We will stratafrac the productive interval if necessary.

Estimated formation tops:

Muddy	4440
Dakota	4530

Approved: SEP 20 1954

A. J. Jerson
Deputy Director

Date September 16, 1954

Company Shell Oil Company

Address 1845 Sherman Street, Denver, Colo.

By R. J. Bauer R. J. Bauer

Title Acting Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.