

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
OCT 19 1954  
OIL & GAS  
CONSERVATION COMMISSION



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report

Locate Well Correctly

		+	
		32	

Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. C-688

Colorado State Logan County Dune Ridge Field

4 (Well No.) State of Colo. 688 (Lease) NE 32 7N 52W (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft.  (N) of Section Line and 1889 Ft.  (E) of East Section Line.  (S)  (W)

The elevation above sea level is 4116 KB Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- 9/14/54 - Spudded and cemented 8-5/8" Casing at 247' with 175 sacks cement.
- 9/22/54 - Cemented 5-1/2" casing at 4460' with 100 sacks cement.
- 10/4/54 - Pumped 194 barrels of oil, 91 Barrels of water in 24 hours from Muddy open hole 4460 to 4489 feet. COMPLETE.

Schlumberger Formation Tops

Niobrara	3658'
Base Niobrara	4003'
Base Codell	4017'
Greenhorn	4189'
Bentonite Marker	4360'
Muddy	4446'



Approved: OCT 19 1954

Date October 14, 1954

A. J. Gersin  
Director

Company Shell Oil Company

Address 1845 Sherman Street

By R. J. Bauer R. J. Bauer

Title Acting Division Production  
Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.