

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403452934

Date Received:

07/05/2023

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10766

Name of Operator: ARKOMA OPERATIONS LLC

Address: 2121 S COLUMBIA AVE SUITE 101

City: TULSA State: OK Zip: 74114

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>General</u>		<u>SJBcompliance@arkomaops.com</u>
<u>Price, Andrew</u>	<u>(918) 260-8324</u>	<u>aprice@arkomaops.com</u>
<u>Labowskie, Steve</u>		<u>steve.labowskie@state.co.us</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 712700253

Inspection Date: 06/12/2023

FIR Submit Date: 06/12/2023

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: ARKOMA OPERATIONS LLC

Company Number: 10766

Address: 2121 S COLUMBIA AVE SUITE 101

City: TULSA State: OK Zip: 74114

LOCATION - Location ID: 325150

Location Name: HARMON MVRD UNIT-N33N8W Number: 17NWNW County: LA PLATA

Qtrqtr: NWN Sec: 17 Twp: 33N Range: 8W Meridian: N  
W

Latitude: 37.108510 Longitude: -107.746600

FACILITY - API Number: 05-067- -00 Facility ID: 214128

Facility Name: HARMON MVRD UNIT Number: 1

Qtrqtr: NWN Sec: 17 Twp: 33N Range: 8W Meridian: N  
W

Latitude: 37.108510 Longitude: -107.746600

CORRECTIVE ACTIONS:

1 ☒ CA# 173254

Corrective Action: Perform annual bradenhead test and submit Form 17 per Rule 419.c.

Date: 07/12/2023

Response: CA COMPLETED

Date of Completion: 11/14/2022

The Bradenhead was done on 11/14/2022 and approved in your system. See attached for form and screenshot

of approval.

Approved \_\_\_\_\_

Comment:	See attached for supporting documents.
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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Jaime Pugh

Engineering Analyst Date: 7/5/2023 8:21:32 AM

## ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
403452934	FIR RESOLUTION SUBMITTED
403452941	HARMON MVRD UNIT 1 BRADENHEAD TEST 2022
403452943	Harmon MVRD Unit 1 Screenshot approval Form 17

Total Attach: 3 Files