

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403452934

Date Received:  
07/05/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10766  
Name of Operator: ARKOMA OPERATIONS LLC  
Address: 2121 S COLUMBIA AVE SUITE 101  
City: TULSA State: OK Zip: 74114  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
General		<a href="mailto:SJBcompliance@arkomaops.com">SJBcompliance@arkomaops.com</a>
Price, Andrew	(918) 260-8324	<a href="mailto:aprice@arkomaops.com">aprice@arkomaops.com</a>
Labowskie, Steve		<a href="mailto:steve.labowskie@state.co.us">steve.labowskie@state.co.us</a>

COGCC INSPECTION SUMMARY:

FIR Document Number: 712700253  
Inspection Date: 06/12/2023 FIR Submit Date: 06/12/2023 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: ARKOMA OPERATIONS LLC Company Number: 10766  
Address: 2121 S COLUMBIA AVE SUITE 101  
City: TULSA State: OK Zip: 74114

LOCATION - Location ID: 325150

Location Name: HARMON MVRD UNIT- N33N8W Number: 17NWNW County: LA PLATA  
Qtrqtr: NWN Sec: 17 Twp: 33N Range: 8W Meridian: N  
Latitude: 37.108510 Longitude: -107.746600

FACILITY - API Number: 05-067- -00 Facility ID: 214128

Facility Name: HARMON MVRD UNIT Number: 1  
Qtrqtr: NWN Sec: 17 Twp: 33N Range: 8W Meridian: N  
Latitude: 37.108510 Longitude: -107.746600

CORRECTIVE ACTIONS:

1 CA# 173254

Corrective Action: Perform annual bradenhead test and submit Form 17 per Rule 419.c. Date: 07/12/2023

Response: CA COMPLETED Date of Completion: 11/14/2022

The Bradenhead was done on 11/14/2022 and approved in your system. See attached for form and screenshot

of approval.

See attached for supporting documents.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Jaime Pugh

Engineering Analyst

Date: 7/5/2023 8:21:32 AM

## ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
403452941	HARMON MVRD UNIT 1 BRADENHEAD TEST 2022
403452943	Harmon MVRD Unit 1 Screenshot approval Form 17

Total Attach: 2 Files