

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403409051

Date Received:

05/22/2023

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10779

Name of Operator: SCOUT ENERGY MANAGEMENT LLC

Address: 13800 MONTFORT DRIVE SUITE 100

City: DALLAS State: TX Zip: 75240

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Regulatory, Rangely</u>		<u>RangelyRegulatory@scoutep.com</u>
<u>Kellerby, Shaun</u>	<u>(970) 712-1248</u>	<u>shaun.kellerby@state.co.us</u>
<u>Patterson, Chris</u>		<u>Chris.Patterson@scoutep.com</u>
<u>Sanford, Anita</u>	<u>(970) 551-8313</u>	<u>Anita.Sanford@scoutep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 702501205

Inspection Date: 04/26/2023

FIR Submit Date: 04/26/2023

FIR Status: _____

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 315321

Location Name: A.C. MCLAUGHLIN-62N103W Number: 13SESE County: RIO BLANCO

Qtrqtr: SESE Sec: 13 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.136410 Longitude: -108.900080

FACILITY - API Number: 05-103-00 Facility ID: 230629

Facility Name: A.C. MCLAUGHLIN Number: 71X

Qtrqtr: SESE Sec: 13 Twp: 2N Range: 103W Meridian: 6

Latitude: 40.136410 Longitude: -108.900080

CORRECTIVE ACTIONS:

1 ☒ CA# 170191

Corrective Action: Provide proper BMPs to prevent vehicle tracking and to control sediment migration from location and lease road.

Date: 05/26/2023

Response: CA COMPLETED

Date of Completion: 05/22/2023

Tracking pad BMP installed to prevent sediment migration from location and lease road. See attached pictures.

Approved pending re-inspection

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed:

Date: 5/22/2023 10:27:36 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403409051	FIR RESOLUTION SUBMITTED
403409062	LOCATION PICTURE

Total Attach: 2 Files