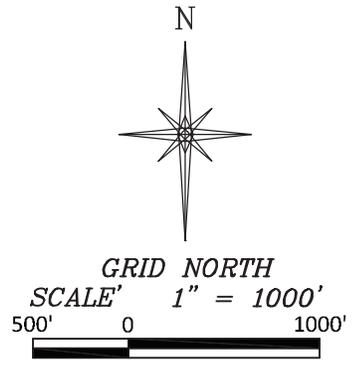
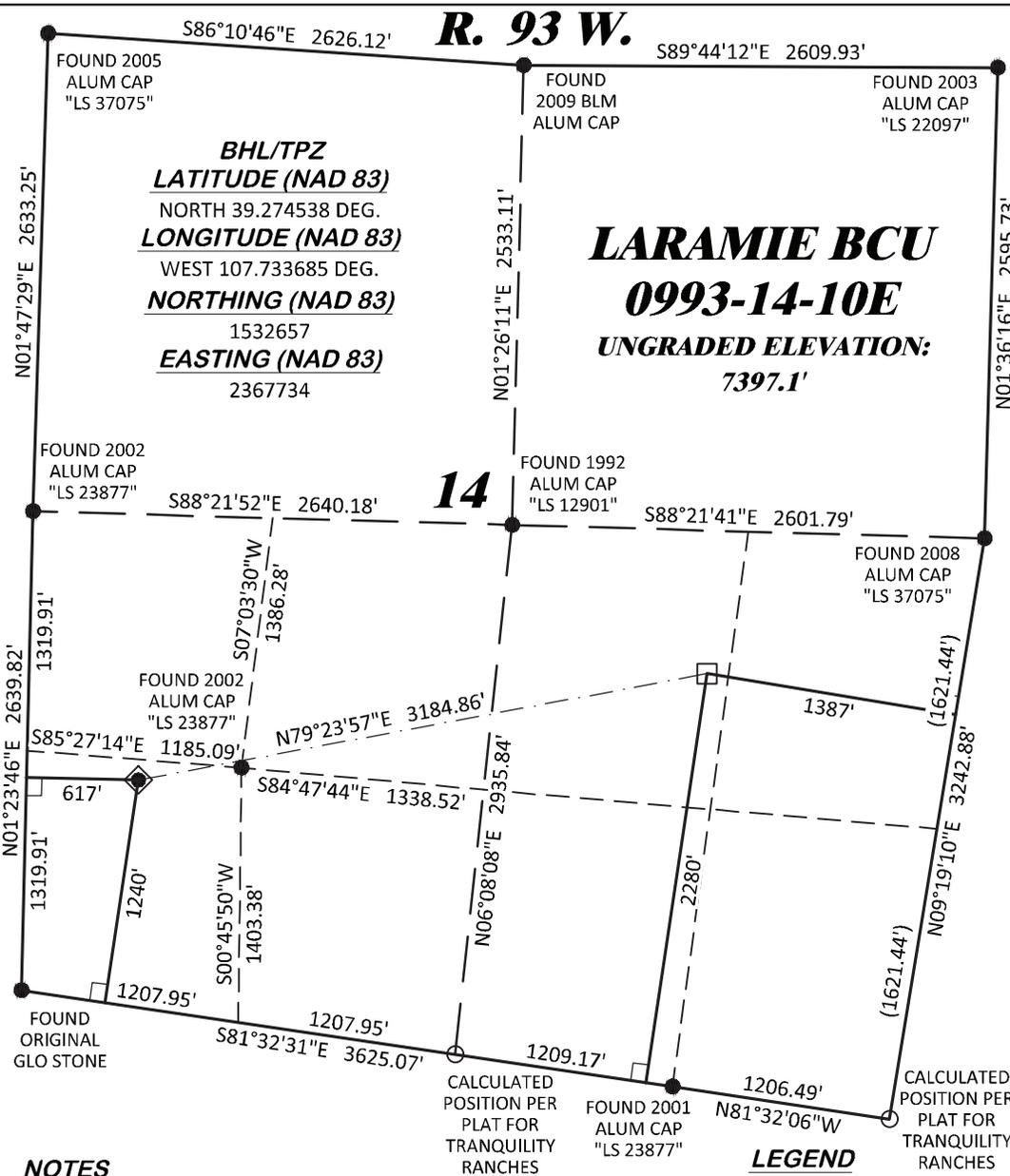


R. 93 W.



LARAMIE BCU
0993-14-10E
UNGRADED ELEVATION:
7397.1'

T. 9 S.

SHL
LATITUDE (NAD 83)
 NORTH 39.272718 DEG.
LONGITUDE (NAD 83)
 WEST 107.744688 DEG.
NORTHING (NAD 83)
 1532071.54
EASTING (NAD 83)
 2364603.09

BASIS OF BEARING/DATUM AND ELEVATION

SPCS COLORADO CENTRAL NAD 27 BASED ON GPS OBSERVATIONS AND OPUS SOLUTION ON DRG CONTROL POINT "24-9-93" HAVING A POSITION OF: NAD83(2011) LAT 39° 15' 26.26" NORTH LONG 107° 43' 45.49" WEST NAVD88 ELEVATION: 7617.76

THE WEST LINE OF THE SW¼ OF SECTION 14, MONUMENTED AS SHOWN AND BEARING N 01°23'46" E.

NOTES

1. GPS OPERATOR T. SHERRILL OBSERVED A PDOF OF 1.4.
2. ALL GPS OBSERVATIONS ARE IN COMPLIANCE WITH COGCC RULE No.215.
3. EXISTING IMPROVEMENTS WITHIN 2000' OF LOCATION. SEE LOC. DRAWING.
4. SURROUNDING SURFACE USE IS NATIVE BRUSH, NON CROP RANGELAND.

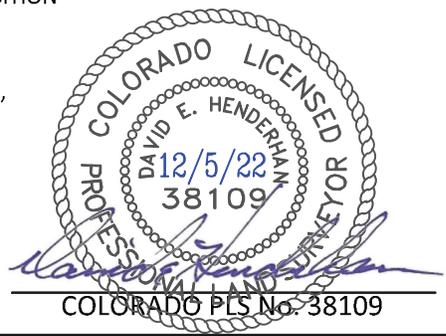
LEGEND

- ◆ WELL LOCATION
- APPROX. BHL
- └ DENOTES 90° TIE
- FOUND MONUMENT
- CALCULATED POSITION

SURVEYOR'S STATEMENT

I, DAVID E. HENDERHAN, AN EMPLOYEE AND AGENT ON BEHALF OF D.R. GRIFFIN & ASSOCIATES, INC. STATE THE PLAT HEREON IS A CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION ON THE 31st DAY OF MAY, 2022 OF THE SHOWN LARAMIE BCU 0993-14-10E AND THAT THE LOCATION HAS BEEN STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

Notice: In accordance with Colorado State Law, any legal action based upon any defect in this survey plat must commence within three (3) years after first discovery of such defect. In no event, may any action based upon any defect in this survey plat be commenced more than ten (10) years from the date of certification shown hereon.



LARAMIE BCU 14L PAD

COLORADO PLS No. 38109

| | | | |
|--|--|---------------------------------|---|
| <p>DRG RIFFIN & ASSOCIATES, INC. (307) 362-5028 1414 ELK ST., ROCK SPRINGS, WY 82901</p> | <p>PLAT OF DRILLING LOCATION IN SWSW, SECTION 14, FOR LARAMIE ENERGY, LLC</p> | | |
| | <p>DRAWN: 7/7/2022 - DEH</p> | <p>SCALE: 1" = 1000'</p> | <p>1240' F/SL, & 617' F/WL, SECTION 14, T. 9 S., R. 93 W., 6TH P.M., MESA COUNTY, COLORADO</p> |
| | <p>REVISED: 12/5/2022 - DEH</p> | <p>DRG JOB No. 22185</p> | |
| <p>BHL 1/16 LINES</p> | <p>A2-14-10E</p> | | |