

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403411433

Date Received:

05/24/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10779
Name of Operator: SCOUT ENERGY MANAGEMENT LLC
Address: 13800 MONTFORT DRIVE SUITE 100
City: DALLAS State: TX Zip: 75240
Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Sanford, Anita</u>	<u>(970) 551-8313</u>	<u>Anita.Sanford@scoutep.com</u>
<u>Kellerby, Shaun</u>	<u>(970) 712-1248</u>	<u>shaun.kellerby@state.co.us</u>
<u>Regulatory, Rangely</u>		<u>RangelyRegulatory@scoutep.com</u>
<u>Patterson, Chris</u>		<u>Chris.Patterson@scoutep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 702501197
Inspection Date: 04/26/2023 FIR Submit Date: 04/26/2023 FIR Status: _____

Inspected Operator Information:

Company Name: CHEVRON USA INC Company Number: 16700
Address: 760 HORIZON DRIVE STE 401
City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 311797

Location Name: GRAY-62N103W Number: 13NESE County: RIO BLANCO
Qtrqr: NESE Sec: 13 Twp: 2N Range: 103W Meridian: 6
Latitude: 40.141240 Longitude: -108.897670

FACILITY - API Number: 05-103-00 Facility ID: 228810

Facility Name: GRAY Number: B-15
Qtrqr: NESE Sec: 13 Twp: 2N Range: 103W Meridian: 6
Latitude: 40.141240 Longitude: -108.897670

CORRECTIVE ACTIONS:

1 CA# 170188

Corrective Action: Provide proper BMPs to prevent vehicle tracking and to control sediment migration from location and lease road. Date: 05/26/2023

Response: CA COMPLETED Date of Completion: 05/23/2023

Tracking pad BMP installed to prevent sediment migration from location and lease road. See attached pictures.

Operator
Comment:

COGCC Decision:

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Anita Sanford

Signed:

Title: Regulatory Analyst

Date: 5/24/2023 7:16:25 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

403411434	Pictures
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Total Attach: 1 Files