

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403406366

Date Received:

05/18/2023

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10779
Name of Operator: SCOUT ENERGY MANAGEMENT LLC
Address: 13800 MONTFORT DRIVE SUITE 100
City: DALLAS State: TX Zip: 75240

Contact Name and Telephone:
Name:
Phone: () Fax: ()
Email:

Additional Operator Contact:

| Contact Name | Phone | Email |
|---------------------|----------------|-------------------------------|
| Kellerby, Shaun | (970) 712-1248 | shaun.kellerby@state.co.us |
| Regulatory, Rangely | | RangelyRegulatory@scoutep.com |
| Johnson, Mike | | Mike.Johnson@scoutep.com |
| Patterson, Chris | | Chris.Patterson@scoutep.com |
| Sanford, Anita | (970) 551-8313 | Anita.Sanford@scoutep.com |

COGCC INSPECTION SUMMARY:

FIR Document Number: 702501256
Inspection Date: 05/03/2023 FIR Submit Date: 05/03/2023 FIR Status:

Inspected Operator Information:

Company Name: CHEVRON USA INC Company Number: 16700
Address: 760 HORIZON DRIVE STE 401
City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 311854

Location Name: A.C.MCLAUGHLIN-62N103W Number: 11SESW County:
Qtrqtr: SESW Sec: 11 Twp: 2N Range: 103W Meridian: 6
Latitude: 40.152429 Longitude: -108.926356

FACILITY - API Number: 05-103-00 Facility ID: 311854

Facility Name: A.C.MCLAUGHLIN-62N103W Number: 11SESW
Qtrqtr: SESW Sec: 11 Twp: 2N Range: 103W Meridian: 6
Latitude: 40.152429 Longitude: -108.926356

CORRECTIVE ACTIONS:

1 CA# 170493

Corrective Action: Provide proper Stormwater BMPs for vehicle tracking to control potential sediment discharges from operational roads, well pads, and other unpaved surfaces.

Date: 06/03/2023

Response: CA COMPLETED

Date of Completion: 05/17/2023

Operator Comment: Vehicle tracking pad BMP installed. Refer to attached pictures.

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: ANITA SANFORD

Signed: _____

Title: Regulatory Analyst

Date: 5/18/2023 7:26:39 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

| | |
|-----------|-------------------|
| 403406370 | location pictures |
|-----------|-------------------|

Total Attach: 1 Files