

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

DEC 7 1971



13

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 MWJ Producing Company & Blake Oil Company

3. ADDRESS OF OPERATOR
 413 First National Bank Bldg., Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface
 660' Fr South & West of Section 30, T6N, R67W
 At proposed prod. zone
 660' S
 660' W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 2 1/2 miles southwest of Windsor, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)
 660' ✓

16. NO. OF ACRES IN LEASE *
 480

17. NO. OF ACRES ASSIGNED TO THIS WELL
 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
 None

19. PROPOSED DEPTH
 7900' ✓

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 4955' GR.

22. APPROX. DATE WORK WILL START
 December 1, 1971

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Kenneth Thayer

9. WELL NO.
 #1

10. FIELD AND POOL, OR WILDCAT
 Wildcat ✓

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 SW 1/4 Section 30, T6N, R67W ✓

12. COUNTY
 Weld

13. STATE
 Colorado

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"		200'	100 sxs. (circulate)

* DESCRIBE LEASE
 W 1/2 & SE 1/4 Section 30, Township 6 North, Range 67 West

Bond Attached

DVR	
FJP	
MM	
AV	✓
JJD	Photo 12/7/71

OK No. 1476

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE President DATE 12/1/71

(This space for Federal or State office use)
 PERMIT NO. 71 966

APPROVED BY [Signature] TITLE DIRECTOR DATE DEC 7 1971
 O & G CONS. COMM.

See Instructions On Reverse Side

A.P.I. NUMBER
 65-123-7399

71-966