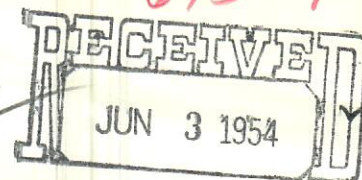


6-354 *Hold for State Bond*  
*Collect 75 Curry* 645-4

COLORADO OIL AND GAS CONSERVATION COMMISSION  
 SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS  
CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

	32		

 Notice to do work ☒  
 Report of work done ☐

 Land: Fee and Patented ☐  
 State ☒

Lease No. C-688

Colorado  
 State

Logan  
 County

Wildcat  
 Field

*#1 7/6/54*  
1-A State of Colorado SE 32 7N 52 W 6 1/2 PM  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1832 Ft. (E) of East  
Section Line. SE/4 Section 32-7N-52W.

 The elevation above sea level is \* Ft. \*To be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

We propose to drill the above well as a Muddy and Dakota sandstone test  
 to an approximate depth of 4640'. 8-5/8" casing will be cemented at approximately  
 500'. In the event that commercial production is encountered, 5-1/2" casing will  
 be cemented at or near total depth. We will stratafrac the productive interval if  
 necessary.

Estimated formation tops:  
 Muddy - 4455'  
 Dakota - 4545'

JUN 3 1954

 Approved: *A. J. Jessin*  
 Director
Date May 28, 1954
 Company Shell Oil Company TA 5-7194  
413 Denham Building  
 Address Denver 2, Colorado

 By A. H. Curry *A. H. Curry*  
 Title Division Prod. Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.