

6-354

Hold for state bond
Culler M. Curry

645-4

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
JUN 3 1954

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



00220459

Locate Well Correctly

- Notice of intention to drill (attach plat) X
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

	32		

Notice to do work X
Report of work done

Land: Fee and Patented
State X

Lease No. C-688

Colorado
State

Logan
County

Wildcat
Field

1 7/6/54

1-A State of Colorado SE 32 7N 52 W 6 1/2 PM
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1832 Ft. (E) of East
Section Line. SE/4 Section 32-7N-52W.

The elevation above sea level is * Ft. *To be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the above well as a Muddy and Dakota sandstone test to an approximate depth of 4640'. 8-5/8" casing will be cemented at approximately 500'. In the event that commercial production is encountered, 5-1/2" casing will be cemented at or near total depth. We will stratafrac the productive interval if necessary.

Estimated formation tops:
Muddy - 4455'
Dakota - 4545'

JUN 3 1954

Approved: A. J. Jessin
Director

Date May 28, 1954

Company Shell Oil Company TA 5-7194
413 Denham Building
Address Denver 2, Colorado

By A. H. Curry A. H. Curry

Title Division Prod. Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.