

FORM
42
Rev
01/21

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION
Receive Date:
05/05/2023
Document Number:
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FIELD OPERATIONS NOTICE

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval. A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations. A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42. NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO

Entity Information

OGCC Operator Number: <u>10456</u>	Contact Person: <u>Kristine Mize-Spansky</u>
Company Name: <u>CAERUS PICEANCE LLC</u>	Phone: <u>(720) 8806368</u>
Address: <u>1001 17TH STREET #1600</u>	Fax: <u>()</u>
City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u>	Email: <u>kmizespansky@caerusoilandgas.cm</u>
API #: <u>05 - - -</u> Facility ID: <u>324344</u>	Location ID: <u>324344</u>
Facility Name: <u>FEDERAL SOUTH PARACHUTE-68S95W 8NWNW</u>	<input type="checkbox"/> Submit By Other Operator
Sec: <u>8</u> Twp: <u>8S</u> Range: <u>95W</u> QtrQtr: <u>NWNW</u>	Lat: <u>39.381666</u> Long: <u>-108.026372</u>

OTHER

Describe: On-location flowline will be AIP due to safety concerns with active lines; which will be removed upon final reclaim. Other modifications will be made associated with well P&A. Work planned to begin 9/20/23.
Date: 06/05/2023 Time: 08:00 (HH:MM)

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

Print Name: Kristine Mize-Spansky Email: kmizespansky@caerusoilandgas.cm
Signature: _____ Title: Integrity Management/GIS Date: 05/05/2023