

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

04/27/2023

Submitted Date:

04/27/2023

Document Number:

679605584**FIELD INSPECTION FORM**Loc ID 427917 Inspector Name: Santistevan, Brittani On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**

OGCC Operator Number: 10110

Name of Operator: GREAT WESTERN OPERATING COMPANY LLC

Address: 1775 SHERMAN STREET STE 3000

City: DENVER State: CO Zip: 80203

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☒ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

7 Number of Comments

2 Number of Corrective Actions

☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email                    | Comment                         |
|--------------|-------|--------------------------|---------------------------------|
| ,            |       | cogccinspection@pdce.com | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name         | Insp Status |
|-------------|------|--------|-------------|------------|-----------|-----------------------|-------------|
| 451877      | WELL | PR     | 03/30/2022  | OW         | 123-45297 | Raindance FC 26-192HC | PR          |

**General Comment:**[Form 9\(S\) in well file.](#)

**Location**Overall Good: ☒

|                      |          |       |  |
|----------------------|----------|-------|--|
| <b>Signs/Marker:</b> |          |       |  |
| Type                 | WELLHEAD |       |  |
| Comment:             | Adequate |       |  |
| Corrective Action:   |          | Date: |  |

|                           |  |  |             |
|---------------------------|--|--|-------------|
| Emergency Contact Number: |  |  |             |
| Comment:                  |  |  |             |
| Corrective Action:        |  |  | Date: _____ |

|                           |  |  |                  |
|---------------------------|--|--|------------------|
| <b>Good Housekeeping:</b> |  |  |                  |
| Type                      | OTHER  |  |                  |
| Comment:                  | Stained soil. See attached photo.  |  |                  |
| Corrective Action:        | Conduct maintenance on equipment, cleanup stained material and review self inspection processes per Rule 1002.(2).d. |  | Date: 05/27/2023 |
| Type                      | UNUSED EQUIPMENT   |  |                  |
| Comment:                  | Unused equipment. See attached photo.  |  |                  |
| Corrective Action:        | Comply with Rule 606.  |  | Date: 05/27/2023 |

Overall Good: ☐

|                |      |        |  |  |
|----------------|------|--------|--|--|
| <b>Spills:</b> |      |        |  |  |
| Type           | Area | Volume |  |  |

In Containment: No

Comment: \_\_\_\_\_

☐ Multiple Spills and Releases?

|                    |               |  |       |
|--------------------|---------------|--|-------|
| <b>Fencing/:</b>   |               |  |       |
| Type               | WELLHEAD      |  |       |
| Comment:           | 6' chain link |  |       |
| Corrective Action: |               |  | Date: |

|                    |     |  |                 |
|--------------------|-----|--|-----------------|
| <b>Equipment:</b>  |     |  | corrective date |
| Type: Plunger Lift | # 1 |  |                 |
| Comment:           |     |  |                 |
| Corrective Action: |     |  | Date:           |
| Type: Bradenhead   | # 1 |  |                 |
| Comment:           |     |  |                 |
| Corrective Action: |     |  | Date:           |

|                    |    |  |       |
|--------------------|----|--|-------|
| <b>Venting:</b>    |    |  |       |
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

|                 |  |  |  |
|-----------------|--|--|--|
| <b>Flaring:</b> |  |  |  |
| Type            |  |  |  |

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Inspected Facilities**Facility ID: 451877 Type: WELL API Number: 123-45297 Status: PR Insp. Status: PR**Producing Well**

Comment:

Corrective Action:

Date:

**COGCC Comments**

Comment

User

Date

COGCC Inspection Report Summary

\*\*Weather Conditions: sunny, dry ground

On Thursday, April 27, 2023 at approximately 11:30, I, Inspector Brittani Santistevan, conducted an on-site inspection at RAINDANCE FC 26-192 HC (PDC Energy), at API #: 05-123-45297 in WELD COUNTY Colorado.

While there, I observed a producing well.

During this inspection the following possible compliance issues were observed:

1. Unused equipment (valve). Remove or reconnect to comply with Rule 606. (Corrective Action Date: May 27, 2023) See attached photo #2.

2. It appears there is stained soil around casing. Conduct maintenance on equipment, cleanup stained material and review self inspection processes per Rule 1002.(2).d. (Corrective Action Date: May 27, 2023) See attached photo #3.

A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.

This is a summary of inspection report.

santistb

04/27/2023

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 403386995    | INSPECTION SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6096017">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6096017</a> |
| 679605585    | Photos               | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6096009">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6096009</a> |